



A bibliography of works on reflexivity

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A Bibliography of Works on Reflexivity

"I don't have to quote anybody else to say what I could say for myself."

--Anon.

Section One: Introduction

"Reflexivity" is the generic name for all kinds and species of circularity. It includes the self-reference of signs, the self-application of principles and predicates, the self-justification and self-refutation of propositions and inferences, the self-fulfillment and self-falsification of predictions, the self-creation and self-destruction of logical and legal entities, the self-augmentation and self-limitation of powers, circular reasoning, circular causation, cyclic and spiral recurrence, feedback systems, mutuality, reciprocity, and organic form. It includes the fallacious, the vicious, the trivial, and the question begging, but also the sound, the benign, the useful, and the inescapable. It ranges from the prosaic to the numinous, from the paradoxical to the self-evident, from science to religion. It is reality and appearance, native to the processes of the world and to our knowledge and discourse about them.

Because this diversity is unified by a shared structure, that structure deserves a more general name than "self-reference," which has frequently served in the past. Usage in logic and mathematics has already favored "reflexivity" as the general term, and usage in philosophy and the sciences is moving in that direction.

This bibliography is the first to attempt to cover the range of reflexivity. Only by trying to approach completeness have I realized how limited the final product is. When collecting citations over such a broad area one must make innumerable decisions at innumerable borderlines. The result is not only that many borderline citations are excluded, but that the ideal of completeness is shattered. No topic as broad and deep as reflexivity has sharp borders; instead those borders are set for different purposes at different places. My decisions for this bibliography have largely been made explicit. Hence, I can say with some precision what the scope of the bibliography is, but for the same reason I cannot be satisfied that I have captured everyone's idea of reflexivity.

Decisions to exclude citations have tended to be of three kinds.
(1) Sometimes the works on a certain topic shade from a hard core of

relevancy to marginal irrelevancy. For example, many works on the theory of types or the possibility of self-deception are strongly relevant while others are predominantly essays on irreflexive aspects of those topics. This kind of shading off occurs with virtually every sub-topic of reflexivity. (2) Sometimes the works of a certain type are excluded because their great number outweighs their limited pertinency. Either all would have to be included, diluting the strength of the bibliography, or blurring its focus, or arbitrary decisions would have to be made, distinguishing the less relevant of the little-relevant from the more relevant of the little-relevant. I found this to be the case with works on dialectical logic, organic form, systems theory, metaphilosophy, the (psychological or ontological) "self", recursive function theory, the physics and astronomy (but not the 'theology') of rotary motion, the geometry of circles, spheres and related curves, mutuality in the law of contract, most of the law on renvoi, particular studies of physical feedback devices, and (most regrettably) much of the literature on Gödel's theorems. (3) Finally, some kinds of citations must be excluded, even though directly germane, because of their great abundance and because finding them in sufficient numbers would unduly delay the final draft or multiply the expenses of the compiler. This was not a consideration in my collection of citations, but it necessarily became a consideration in deciding which citations would be included in this printed version. Under this head I have unfortunately had to exclude works not in the English language, and English reviews of such works. I sincerely hope that I have laid a foundation on which others may build.

This scope was maintained for works published up to 1984. No attempt has been made to be as complete for more recent works.

Although it is incomplete, the bibliography is large. It is so large that it would be nearly useless without some form of index. I have adopted two methods of cross-referencing. First, I have picked 28 rubrics or sub-species of reflexivity that usefully classify most citations. They attempt to serve both as the major subdivisions of reflexivity, by theme, and as the broadest categories into which the citations fell, as it were, actuarially. The rubrics are:

- Computer Science
- Dissertations
- Feedback
- Freedom
- Hermeneutic Circle
- Heterological
- History
- Impredication

Liar
Metaphysics
Omnipotence
Paradox
Petitio Principii
Reflexivity in Art
Reflexivity in Law
Reflexivity in Literature
Reflexivity in Natural Science
Reflexivity in Religion
Reflexivity in Social Science
Russell's Paradox
Self-Application
Self-Deception
Self-Fulfilling Prophecies
Self-Justification
Self-Reference
Self-Refutation
Theory of Types
Vicious Circle

The last quarter or so of the text of the bibliography (Section Three) consists of the rubrics in alphabetical order, with the surnames of authors arrayed under them, also in alphabetical order, indicating which citations in the main list (Section Two) are pertinent to that sub-topic. For some rubrics I added a word or phrase to the authors' names to indicate the specific angle of their attack on the sub-topic. In this way, one searching for works on the paradox of the liar looks at the names under the rubric "Liar". A more particular interest in discussions of Ushenko's "new" version of the liar paradox takes one to the parenthetical phrases following the authors' names.

I must emphasize that citations are provided with specifying phrases in this way, and listed under rubrics, often on account of connections or contents evident from their titles alone. This reason is simply that I cannot pretend to have read all the works in the bibliography. Hence, many citations may be devoted to Ushenko's liar, for example, and not be so indicated in the cross-reference lists. However, in many cases I have annotated works that do not seem, from their titles alone, to concern reflexivity at all.

For economy, works on the liar paradox, for example, are listed only under the rubric "Liar" and not also under the rubric "Paradox" unless there is an independent reason for the two listings. Only four reflexive paradoxes have rubrics to themselves: the Epimenides or liar, Grelling's or the heterological paradox, Russell's or the set paradox,

and the paradox of omnipotence. Works on other reflexive paradoxes may be found by scanning for appropriate qualifying phrases in the "Paradox" rubric.

The second method of cross-referencing occurs within the main alphabetical list (Section Two) itself. Works about particular thinkers are listed under those thinkers. For example, Gregory Vlastos's essay on self-predication in Plato is listed under "Plato". Under "Vlastos" the reader will find a cross-reference to Plato.

In the main list, an author's own works are listed first, alphabetically by title, not chronologically. Any works devoted to that author are collected at the end of his or her space in the alphabetical sequence. When a work is on two or more thinkers, it is listed under the author's own name; under each of the subject thinkers there is a cross-reference back to the full citation. Works reviewed by others in the list are usually so noted in the citation itself. Co-authored works are listed in full only once, under the lead author, but a cross-reference back to the full-citation is listed under each co-author's name.

Finally, the reader should note that I have used strict alphabetization. Spaces and recapitalization within surnames are ignored. "McAardvark" would come after "Macaardvark", not before as some conventions have it. "De Aardvark", "Van Aardvark", and "Van der Aardvark" would be listed as if spelled "Deaardvark", "Vanaardvark", and "Vanderaardvark".

I wish to acknowledge my reliance upon two excellent bibliographies already published: that on the paradox of the liar in Robert L. Martin's *THE PARADOX OF THE LIAR* (q.v.), and that on self-fulfilling prophecies and their kin in Richard L. Henshel's "Self-Altering Predictions" (q.v.). I also wish to thank two hard-working student assistants, Bill Stark and Kevin Leshner, for their accurate typing of illegible 3" x 5" cards onto disk, and two others, Marilyn Piety and Eric Larson, for their labor in completing incomplete citations and supplying omissions.

I apologize to authors and readers for omissions that remain, either by a 'borderline decision' or oversight. There are sure to be as many in the second category as in the first. Bibliographies of this size become boundless undertakings, and after one's deliberate decisions of scope have been made with a wincing confidence, one must face the decisions made by the running out of time and funds, and accept them. While the bibliography still grows at a scholarly pace needed for completeness and accuracy, this printed version is a snapshot of its adolescence.

Additions and corrections to the bibliography will be received with gratitude. I may be reached at the Department of Philosophy, Earlham College, Richmond, Indiana, 47374.

Section Two: Alphabetical List of Citations

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Baldwin, H.W. (self-refutation)
Bartlett, S.J. (1970) (conceptual pathology)
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Dowden, H. (liar)
Elliott, L. (fiction)
Füredy, V.Y.G.M. (plays within plays)
Gibbons, T.F. (self-reference)
Hall, J. (self-prediction, free will)
Hawthorn, J. (liar and theories of truth)
[Heidegger] N.B. (hermeneutic circle in Being and Time)
Lightbody, T.P. (liar)
Miller, M.M. (self-referring knowledge claims)
Niemi, G.W. (self-reference and modality)
[Nietzsche] Baker, T.A. (will to power and recurrence)
[Nietzsche] Reeves, S. (recurrence)
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[Plato] Apolloni, D. (self-predication)
[Plato] Gould, C.S. (self-predication)
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[Plato] Pinto, W.L. (self-predication)
[Plato] Smith, J.L. (false statements)
Portmess, L. (time and paradox)
Potter, R.C. (liar and intentionality)
Rorty, A.O. (self-reference, error, method)
Sell, J.J. (self-predication of 'Jesus')
Shafer, I.H. (infinite circle in Hegel, Jung, Hesse)
Simson, R. (epistemic regress)
Smith, B.C. (reflection in procedural languages)
Smith, M.P. (virtuous circle in Descartes)
Stone, J.D. (semantic paradoxes, natural languages)
Taylor, R.G. (mathematical definability and paradox)

• Feedback.

Includes circular causation. See also: Computer Science, Reflexivity in Natural Science, Self-Fulfilling Prophecies.

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Tustin, A.
Ukrainsev, B.S.
Wiener, N. (1961)
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• Freedom.

Includes free will, determinism. See also: Metaphysics,
Self-Refutation.

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Fishkin, J.
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[Gödel] Coder, D.
[Gödel] Desmonde, W.H.
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Hall, J.
Knaster, S.
Konyndyk, K.
Lucas, J.R.
Popper, K. (1983)
Scriven, M.
[Scriven] Lewis, D.K. and Richardson, J.S.
Smith, J.W.

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See also: Reflexivity in Literature, Self-Justification.

Brody, M.

Clark, M.
Enc, B.
Gelven, M.
[Hegel] Yerkes, J.
Hirsch, E.D.
Hoy, D.C.
Jaspers, K.
Llewelyn, J.
Marino, A.
Myers, C.M.
Spanos, W.V.
Taylor, C.

• Heterological.

See also: Paradox, Self-Reference.

Baylis, C.
Bowden, L.
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Killalea, J.N.
Landsberg, P.T.
Lawrence, N.
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Meager, R.
Odegard, D.
Orey, S.
Ryle, G.
von Wright, G.H.
Weinberg, J.

• History.

Includes cyclical theories, recurrence. See also: Metaphysics,
Reflexivity in Religion.

Boas, G.

Borkenau, F.
Cairns, G.E.
Callois, R.
Copleston, F.C.
Corbin, H.
Eliade, M.
[Empedocles] Long, A.A.
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Heidegger, M.
Jaki, S.L.
Long, A.A.
Manuel, F.E.
Murillo, L.A.
[Nagel] Nissen, L.
[Nietzsche] Altizer, T.J.J.
[Nietzsche] Baker, T.A.
[Nietzsche] Brush, S.G.
[Nietzsche] Clegg, J.S.
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[Nietzsche] Hatab, L.J.
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[Nietzsche] Soll, I.
[Nietzsche] Stambaugh, J.
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Onians, R.B.
Tipler, R.B.
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• Impredication.

See also: Paradox, Russell's Paradox, Self-Description,
Self-Application, Self-Reference, Theory of Types.

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Dingler, H.
Gorsky, D.P.
Hintikka, J. (1958)
McNaughton, R.

Mostowski, A. (1951-52)
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O'Carroll, M.J. (1967)
Parsons, C.
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Saito, S.
Sell, J.J.
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Teloh, H.
Wang, H. (1952)

• Liar.

See also: Paradox, Self-Reference.

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Anderson, A.R. (St. Paul)
Aqvist, L. (1982) (in modal logic)
Ashworth, E.J. (1974) (review)
Ashworth, E.J. (1977) (Thomas Bricot)
Ashworth, E.J. (1976) (medieval)
Bar-Hillel, Y. (1947) (revival)
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Bateson, G. (play)
Bennet, J. (1962) (review)
Bochenski, I.M. (scholastic solution)
Buckner, D., and P. Smith (quotation and)
Burdian, J. (medieval)
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Cohen, L.J. (1961) (talk so much)
Donnellan, K. (1970) (categories)
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Dowden, B.H. (theory of truth)
 Encarnacion, J. (Ushenko's version)
 Fitch, F.B. (1970) (comment, suggestion)
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 Kanger, S. (review)
 Keene, G.B. (1983) (and self-referent inference)
 Koyre, A. (1946) (general)
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 Langford, C.H. (1947) (liar type)
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 Lightbody, T.P. (recent approaches)
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 Mates, B. (1981) (genuine problem)
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 Post, J.F. (1970) (possible liar)
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 [Skinner, B.F.] Hinman, L.M. (can Skinner lie?)
 Skinner, R.C. (general)
 Skyrms, B. (1970) (quantification and)
 Skyrms, B. (1970) (three-valued logic and)
 Sloman, A. (Tarski and Frege on)
 Smith, H.B. (generalized liar, multiple implication)
 Spade, P.V. (medieval)
 Thomas, I. (written, and Thomas Oliver)
 Toms, E. (1956) (general)
 Toms, E. (1958) (reply)

Tucker, J. (1958-59) (and Gödel)
Ushenko, A.P. (1957) (addendum to note)
Ushenko, A.P. (1937) (new version)
Ushenko, A.P. (1955) (note)
van Fraassen, B.C. (1970) (truth and consequences)
Whitely, C.H. (let him lie!)

• Metaphysics.

See also: Freedom, History, Reflexivity in Literature,
Reflexivity in Religion, Vicious Circle. For 'Cartesian circle',
see Descartes in the main list.

Anscombe, G.E.M. (naturalism)
[Aristotle] Greene, M. (circular movement, logos)
Ballew, L. (Greek)
Bartlett, S.J. (1970) (phenomenology)
Berger, R. (psychosis, circularity of experience)
Boas, G. (cycles)
Borges, J.L. (sphere)
Boyle, J.M. (1972) (metaphysical argumentation)
Brendel, O. (sphere)
Brown, M. (in German romanticism)
Callois, P. (time)
Chihara, C.S. (1973) (ontology, vicious circle)
Collingwood, R.G. (self-refutation, positivism)
Corbin, H. (cyclical time, Ismaili gnosis)
Eliade, M. (eternal return)
Emerson, R.W. (circles)
[Empedocles] Long, A.A. (cosmic cycle)
[Empedocles] O'Brien, D. (cosmic cycle)
Fitch, F.B. (1963) (perfection of perfection)
[Gödel] Chihara, C.S. (mechanism)
[Gödel] Coder, D. (mechanism)
[Gödel] Desmonde, W.H. (indeterministic systems)
[Gödel] Hanson, W.H. (mechanism)
Harries, K. (sphere)
Harrison, C. (first cause)
[Hegel] Aboulafia, M. (Hegel's system)
Jacobson, N.P. (Buddhism, change, self-correction)
Jaki, S.L. (oscillating universe)
Katz, B.D. (causal criterion of event identity)
Louisell, D.W. (self-creating man)

Mintz, S.I. (circle of perfection)
 Moleski, M.X. (retortion)
 [Nagel] Nissen, L. (teleology)
 Neumann, E. (creation, perfection)
 [Nietzsche] Altizer, T.J.J. (recurrence)
 [Nietzsche] Brush, S.G. (recurrence)
 [Nietzsche] Clegg, J.S. (cyclical cosmos)
 [Nietzsche] Danto, A. (recurrence)
 [Nietzsche] Reeves, S. (recurrence)
 [Nietzsche] Kain, P.J. (recurrence)
 [Nietzsche] Klossowski, P. (recurrence)
 [Nietzsche] Krueger, J. (recurrence)
 [Nietzsche] Löwith, K. (recurrence)
 [Nietzsche] Small, R. (circular cosmos)
 [Nietzsche] Soll, I. (recurrence)
 [Nietzsche] Stambaugh, J. (recurrence)
 [Nietzsche] Williams, R. (recurrence)
 [Nietzsche] Zuboff, A. (recurrence)
 Onians, R.B. (time, fate, telos)
 [Plato] Apollini, D. (self-predication)
 [Plato] Clegg, J.S. (self-predication)
 [Plato] Driscoll, J.S. (self-participation)
 [Plato] Haynes, R.P. (self-predication)
 [Plato] Lee, E.N. (rotation, mind)
 [Plato] Nehamas, A. (self-predication)
 [Plato] Pinto, W.L. (self-predication)
 [Plato] Savan, D. (self-predication)
 [Plato] Vlastos, G. (self-predication)
 Portmess, L. (time and paradox)
 Poulet, G. (circle)
 Prado, C.G. (1978) (reflexive awareness)
 Prado, C.G. (1978) (reflexive consciousness)
 Royce, J. (self-representative systems)
 Shafer, I.H. (infinite circle, chiliastic soul)
 Veatch, H.B. and Young, T. (and the paradoxes)
 [Wittgenstein] Miller, R.W. (self-reference and solipsism)
 Young, A.M. (reflexive universe)

• Omnipotence.

See also: Reflexivity in Law, Reflexivity in Religion.

Bonifacio, A.F.

- Cargile, J. (1967)
Cowan, J.L. (1965)
Cowan, J.L. (1974)
Englebretsen, G.
Farrel, P.M.
Frankfurt, H.G.
Geach, P.T. (1973)
Gellman, J.
Gendin, S.
Grave, S.A.
Helm, P.
Hintikka, J. (1958)
Keene, G.B. (1981)
Keene, G.B. (1980)
Khamara, E.J.
King-Farlow, J.
Londey, D.
Mackie, J.L. (1955)
Mackie, J.L. (1962)
Marshall, G. (1954)
Marshall, G. (1957)
Marshall, G. (1955)
Marshall, G. (1966-67)
Marshall, G. (1971)
Mavrodes, G.I.
[Mavrodes] Hoffman, J.
[Mavrodes] Reichenbach, B.R.
Mayo, B.
McLean, M.R.
Meierding, L.
Miller, B.
Phillips, O.H.
Ramsey, I.T.
Rees, W.J.
Rosenkrantz, G. and Hoffman, J.
Ross, A. (1958)
Ross, A. (1969)
Savage, L.W.
Schlesinger, G. (1965)
Swineburne, R.
Tammelo, I. (1958)
Walton, D. (1975)

Wolfe, J. (1971)

• Paradox.

See also: Liar, Heterological, Impredication, Omnipotence, Russell's Paradox, Self-Reference, Theory of Types, Vicious Circle.

- Alexander, P. (pragmatic)
 Anderson, A.R. (1964) (review)
 Anderson, C.A. (of the knower)
 Anon. (1962) (puzzles, problems)
 Ashworth, E.J. (inconsistency and paradox; medieval)
 Bar-Hillel, Y. (1966) (natural languages)
 Bar-Hillel, Y. (1940-41) (semantic)
 Beach, E. (of cognitive relativism)
 Beard, R.W. (non-communicator)
 Behmann, H. (logical)
 Beth, E.W. (logical)
 Blauberger, I.V., Sadovsky, V.N., Yudin, E.G. (systems thinking)
 Bradley, C.K. (general)
 Brown, D.B. (without tiers)
 Bunch, B.H. (mathematical)
 Buridan, J. (medieval)
 Cargile, J. (1979) (form and predication)
 Chihara, C.S. (1979) (semantic)
 Chihara, C.S. (1976) (truth, meaning)
 Chihara, C.S. (1977) (Wittgenstein)
 Church, A. (1954) (review)
 Church, A. (1955) (review)
 Church, A. (1934) (Richard's)
 Cohen, L.J. (1950) (review)
 Colie, R.L. (in Renaissance)
 Conway, P.H. (barber)
 Craig, W. (omniscience and Newcomb's paradox)
 Curry, B. (Kleene and Rosser)
 Dalla Chiara, M.L. (set paradoxes, quantum mechanics)
 De Cornulier, B. (self-reference)
 DeLaguna, T. (logical)
 De-Rijk, L.M. (medieval insolubilia)
 Drange, T. (1964) (non-communicator)
 Drange, T. (1967) (defended)
 Drange, T. (1969) (paradox regained)

- Dumitriu, A. (1974) (contemporary and scholastic)
Dumitriu, A. (1974) (Wittgenstein's solution)
Dunn, M.J. (Drange's)
Fitch, F.B. (1979) (excluded middle and)
Fitch, F.B. (1964) (prediction paradox)
Fitch, F.B. (1963) (avoiding Curry's)
Falletta, N. (general)
Fumerton, R.A. (paradox of analysis)
Gardner, M. (general)
Garner, R.T. (non-paradoxical)
Geach, P.T. (1953) (reflexive)
Geach, P.T. (1955) (insolubilia)
Geach, P.T. (1970) (two of Russell's)
[Gödel] Broyles, J.E. (and argument)
[Gödel] Safir, O. (concrete forms)
Goldstein, L. (legal reasoning)
Goldstein, L., and Goddard, L. (strengthened)
Good, I.J. (Richard's)
Grelling, K. (logical)
Grover, D. (inheritors)
Gupta, A. (1982) (truth and paradox)
Haack, S. (general)
Hart, J.A., and Dees, J.G. (grounding, semantics)
Hintikka, J. (vicious circle principle)
Hudson, J.L. (Frege on Russell's)
Hugget, W.J. (lost)
Hughes, P. and Brecht, G. (vicious circle, infinity)
Jackson, F. (Richard's)
Kalmer, L. (review)
Kapadia, R. (found)
Kaplan, D. and Montague, R. (regained)
Kneale, W.C. (Russell's and others)
Kordig, C.R. (1969) (ethical paradox)
Krippendorf, K. (and information)
Lambert, K. (non-communicator)
Langford, C.H. (1950) (general)
Langford, C.H. (1937) (review)
Langford, C.H. (1937) (2d review)
Langford, C.H. (1941) (review)
Langford, C.H. and Langford, M. (general)
MacIver, A.M. (general)
Mackie, J.L. (1973) (truth, probability, and)

- Mackie, J.L. (1971) (learn from)
Mates, B. (genuine problems)
Miller, M.M. (pragmatic)
Muller, G.H. (review)
Myhill, J. (general)
Nagel, E. (1945) (review)
Nelson, E. (review)
Nigel, H. (metagames)
Northrop, E.P. (mathematical)
O'Connor, D.J. (1948) (pragmatic)
O'Connor, D.J. (1951) (pragmatic)
Odegard, D. (parasitical reference)
Paulos, J.A. (self-reference, humor)
[Plato] Smith, J.L. (false statements)
[Plato] Thomas, W.J. (Skolem paradox)
Portmess, L. (time and)
Priest, G. (1979) (logic of)
Priest, G. (1977) (unified account)
Priest, G. (1983) (and excluded middle)
Priest, G. and Mortensen, C. (truth-teller paradox)
Prior, A.N. (1961) (a family of)
Quine, W.V.O. (1955) (a so-called)
Quine, W.V.O. (1962) (general)
Quine, W.V.O. (1966) (Ways of)
[Quine] Roth, P.A. (and indeterminacy thesis)
Reach, K. (name relation)
Regnell, H. (1968) (new approach)
Rescher, N. (1961) (indirect discourse)
Richards, T.J. (self-referential)
Russell, B. (1908) (theory of types)
Russell, B. (1973) (solution to insolubilia)
Shaw-Kwei, M. (for many-valued systems)
Smullyan, R. (1982) (puzzles)
Smullyan, R. (1980) (puzzles)
Smullyan, R. (1979) (puzzles)
Sorensen, R.A. (prediction paradox)
Stack, G.J. (reflexivity, prediction, and)
Steel, T. (reply)
Stenius, E. (semantic, well-formed rules)
Stern, R.H. (patent law priority)
Stone, J.D. (semantic, natural languages)
Stone, R. (in law)

- Stone-de Montpensier, R.L. (1966) (in law)
 Stone-de Montpensier, R.L. (1967) (in law)
 Strawson, P.F. (and posits, propositions)
 Strom, J.J. (squaring circles of logic)
 Suits, B. (games and)
 Tarski, A. (1956) (truth in formalized languages)
 Tarski, A. (1944) (semantic conception of truth)
 Tarski, A. (1969) (truth and proof)
 Taubes, J. (general)
 Taylor, R.G. (mathematical definability and)
 Teensma, E. (general)
 Thompson, M.H. (and Peirce's semiotic)
 Thomson, J.F. (1962) (general)
 Thomson, J.F. (1956) (review)
 Toms, E. (1952) (reflexive paradoxes)
 Tucker, J. (1969) (review)
 Turquette, A.R. (review)
 Tymoczko, T. ("no one knows this is true")
 Ushenko, A.P. (1941) (problems of logic)
 van Fraassen, B.C. (1970) (truth, paradoxical consequences)
 Van Heijenoort, J. (general)
 Veatch, H.B. and Young, T. (and metaphysics)
 Visader, J. (Urboric philosophies)
 Wand-Schneider, D. (in logic)
 Wang, H. (1955) (semantic, undecidability)
 Wedberg, A. (review)
 Whitehead, A.N., and Russell, B. (general)
 [Wittgenstein] Goldstein, L. (logico-semantical paradoxes)
 Woodruff, P.W. (truth and logic)
 Wormell, C.P. (general)
 Wright, E.L. (a solution)
 Yuting, S. (two semantical)

• *Petitio Principii*.

Includes fallacious circular reasoning. See also: Self-Justification, Vicious Circle. For 'Cartesian circle', see Descartes in the main list.

- Achinstein, P. (1963) (and induction)
 Achinstein, P. (1962) (an inductive argument)
 [Achinstein] Black, M. (an inductive argument)
 Allison, H.E. (Berkeley)

- [Anselm] Davis, S.T. (1976) (ontological argument)
[Anselm] Davis, S.T. (1976) (ontological argument, reply)
[Anselm] Devine, P.E. (ontological argument)
[Anselm] Rowe, W.L. (ontological argument)
Barker, J. (fallacy of)
Biro, J.I. (general)
Burkholder, P.M. (in the strife of systems)
Cornforth, M. (dialectical materialism)
[Hegel] Dahlstrom, D.O. (Hegelian logic)
Hoffman, R. (at any time)
[Hume] Goldstick, D. (induction)
Johnson, O.A. (1967) (general)
Johnson, O.A. (1968) (reply)
Johnson, O.A. (1978) (skepticism)
Keene, G.B. (circularity of logic)
Mackenzie, J.D. (avoiding circular proofs)
Mackenzie, J.D. (begging the question in dialogue)
Mavrodes, G.I. (self-referential incoherence)
Naess, A. (skepticism)
O'Connor, J. (eliminating self-reference)
Palmer, H. (circular arguments)
Perelman, Ch., and Olbrechts-Tyteca, L. (beg the question)
Prior, A.N. (1976) (cogito and self-confirmation)
Rescher, N. (1980) (skepticism)
Robinson, R. (1971) (general)
Sanford, D. (1972) (general)
Sanford, D. (1977) (reply to Barker)
Schmidt, P.F. (self-referential justification)
Spackes, A.W. (general)
Walton, D. (1977) (Mill, DeMorgan, on syllogism)
Walton, D. (1980) (and argument analysis)
Walton, D. (1985) (are all circular arguments vicious?)
Williams, M.E. (general)
Woods, J. and Walton, D. (1981) (arguing in a circle)
Woods, J. and Walton, D. (1979) (circular demonstrations)
Woods, J. and Walton, D. (1982) (Aristotle's five ways)
Woods, J. and Walton, D. (1975) (general)
Woods, J. and Walton, D. (1977) (and relevant, many premissed-arguments)
Woods, J. and Walton, D. (1982) (and cumulativeness, dialectical games)

• Reflexivity in Art.

Includes all arts other than literature. See also: Metaphysics,
Reflexivity in Literature, Reflexivity in Religion.

Arnheim, R. (power of center; composition)
Brendel, O. (symbolism of sphere)
Burnaby Art Gallery (mystic circle)
Carrier, D. (pictures within pictures)
Coe, R.T. (native Americans)
Cork, R. (vorticism)
Dars, C. (trompe l'oeil)
[Escher, M.C.] Ernst, B. (Escher's magic mirror)
Garvin, L. (paradox of aesthetic meaning)
Hennessey, W.J. (artists on art)
Hofstadter, D.R. (1979) (Escher, Bach)
[Hume] Kivy, P. (standard of taste)
John, J.A., Wolock, F.W., David, H.A. (cyclic designs)
Lipman, J. and Marshall, R. (art about art)
Shephard, R.N. (judgments of relative pitch)
Shir, J. (symbolism and autosymbolism)
Simos, M. (spiral dance)

• Reflexivity in Law.

See also: Omnipotence.

Anon. (1922) (circularity of liens)
Anon. (1926) (circularity of liens)
Anon. (1928) (circularity of liens)
Anon. (1938) (circularity of liens)
Anon. (1953) (circularity of liens)
Anon. (1957) (circularity of liens)
Anon. (1940) (bootstrap doctrine)
Aqvist, L. (1981) (Euathlus)
Benson. (circularity of liens)
Bryant, J. (Euathlus)
Campbell. (circularity of liens)
Collier, C.S. (judicial bootstraps)
[Dworkin] Farago, J. (self-reference, rights thesis)
Epstein, D.G. (circularity of liens)
Finkelstein, M. (judicial self-limitation)
George, L.C. (King Solomon, feedback)
Gilmore, G. (circular priority systems)

Goossens, W.K. (Euathlus)
 Hart, H.L.A. (self-referring laws)
 Hicks, J.C. (liar in legal reasoning)
 Hintikka, J. (1958) (Tammelo on omnipotence)
 Hofstadter, D.R. (1982) (Nomic, game of self-amendment)
 Kellogg. (circularity of liens)
 Kocourek, A. (circularity of liens)
 Larson, A. (self-judging)
 Lenzen, W. (Euathlus)
 Louisell, D.W. (self-creating man)
 Mackie, J.L. (omnipotence)
 Marshall, G. (1954) (omnipotence)
 Marshall, G. (1955) (omnipotence)
 Marshall, G. (1955) (omnipotence)
 Marshall, G. (1966-67) (omnipotence)
 Marshall, G. (1971) (omnipotence)
 Maynez, E.G. (antinomies in)
 Mishkin, P.J. (prophecy and realism)
 Munro, C.R. (renvoi)
 Peck. (circuitry of liens)
 Phillips, O.H. (self-limitation)
 Rees, W.J. (omnipotence)
 Rinaldi, F. (circles)
 Ross, A. (1958) (self-amendment)
 Ross, A. (1969) (self-amendment)
 [Ross] Hoerster, N. (self-amendment)
 [Ross] Raz, J. (self-amendment)
 Sagarin, E. and Kelly, R.J. (self-defeating prophecy)
 Sigler, J.A. (cybernetics model)
 Stern, R.H. (patent priority paradoxes)
 Stone, R. (antinomies in)
 Stone-de Montpensier, R.L. (1966) (Gödel, liar, etc.)
 Stone-de Montpensier, R.L. (1967) (reflexive case)
 Suber, P. (Nomic, game of self-amendment)
 Tammelo, I. (1958) (omnipotence)
 Tyree. (circularity of liens)
 White. (circularity of liens)

• Reflexivity in Literature.

See also: Metaphysics, Reflexivity in Art, Reflexivity in Religion, Self-Reference.

Abrams, M.H. (romanticism)
 Alter, R. (novel as self-conscious genre)
 [Arrabal] DeLong-Tonelli, B.J. (in Arrabal)
 Baker, D.Z. ('self-reflexive' poetry, Pan, Orpheus)
 Brendel, O. (symbolism of sphere)
 Brown, M. (circular themes in German romanticism)
 Calderwood, J.L. (metadrama in Hamlet)
 Colie, R.L. (in Renaissance)
 Denhard, C.H. (autobiography of book)
 Elliott, L. (paradoxes of fiction)
 Emerson, R.W. (circles)
 [Emerson] Wittemeyer, H.H. (in Emerson)
 [Eudoxus] Maula, E., Kasanen, E., Mattila, J. (in Eudoxus)
 Fish, S.E. (17th century)
 Frank, J. (modern)
 Füredy, V.Y.G.M. (plays within plays)
 Garzelli, E. (modern)
 [Grillparzer] Dunham, T.C. (in Grillparzer)
 [Guillen] Frutas, E. (in Frutas)
 Harries, K. (sphere)
 Hirsch, E.D. (self-confirming interpretations)
 [Hoffmann] Daemrich, H.S. (in Hoffmann)
 Hollander, J. (self-exemplifying genres, tropes)
 Hoy, D.C. (hermeneutics)
 Jay, P. (self-representation)
 [Jimenez] Olson, P.R. (in Jimenez)
 [Jodelle] Reiss, T.T. (in Jodelle)
 Kawin, B.F. (reflexive fiction and the ineffable)
 Kellman, S.G. (self-begetting novel)
 Klinkowitz, J. (self-apparent word)
 Lawson, H. (post-modern predicament)
 [Malraux] Sonnenfeld, A. (in Malraux)
 McCaffery, L. (in Coover, Barthelme, Gass)
 [Milton] Grossman, A. (in Milton)
 Murillo, L.A. (in Joyce and Borges)
 Myers, C.M. (1966) (circular use of metaphor)
 Nicolson, M.H. (general)
 [Nietzsche] Grimm, R.H. (in Nietzsche)
 [Parmenides] Jameson, G. (in Parmenides)
 Poulet, G. (general)
 Richter, J.P. (circular wit)
 Schleuter, J. (metafictional characters)

Scholes, R. (self-reflexive fiction)
 Shafer, I.H. (chiliastic soul in Hegel, Jung, Hesse)
 Spinelli, A. (self-describing text)
 [Sterne] Diamond, R.J. (paradox of 'Tristram Shandy')
 [Sterne] Swearingen, J.E. (in 'Tristram Shandy')
 Swearingen, J.E. (reflexivity and decentered self)
 [Thoreau] Tuerk, R.C. (in Thoreau)
 [Valle-Inclan] Boudreau, H.L. (in Valle-Inclan)
 Waugh, P. (metafiction)
 Wilson, R.R. (self-referential review of three books on metafiction)
 [Wordsworth] Gill, S. (poetic self-reference)
 Yoder, R.A. (circular themes in American romanticism)

• Reflexivity in Natural Science.

See also: Metaphysics, Reflexivity in Social Science.

Ashby, W.R. and Riguet, J. (self-organizing systems)
 Bartlett, S.J. (1976) (metalogue of reference)
 Bartlett, S.J. (1980) (phenomenology)
 Berger, R. (circularity of experience; biological)
 Braines, S.N., Napalkov, A.V., and Shreider, I.A. (1959) (self-organizing systems)
 Csanyi, V. and G. Kampis (autogenesis)
 Dalla Chiara, M.L. (set paradoxes, quantum mechanics)
 Derr, P.G. (methodology)
 Eigen, M. and Schuster, P. (self-organization)
 Farber, E. (chemistry)
 Foerster, H. von (circular causation in biological systems)
 [Gödel] Yourgrau, W. (Gödel and physical theory)
 Hofstadter, D.R. (1979) (genetic code)
 Hofstadter, D.R. (1983) (self-replicating structures)
 Hull, D.L. (evolutionary taxonomy)
 Jaki, S.L. (oscillating universe)
 Jantsch, E. (self-organizing universe)
 Kordig, C.R. (1970) (self-reference, objectivity, change)
 Levi, I. (self-correcting induction)
 Louisell, D.W. (biology, self-creating man)
 Maturana, H.R. and F.J. Varela (autopoiesis and cognition)
 Michie, D. and Longuet-Higgins, C. (game modeling replication)
 Poundstone, W. (recursion and limits of scientific knowledge)
 Radnitzky, G. (reflexive method)
 Rorty, R. (1979) (transcendental arguments, self-reference)

Sommers, f. (1964) (predictability)
Thomsen, D.E. (self-assembly)
Varela, F.J. (biological autonomy)
[Vitruvius] Plommer, H. (in Vitruvius)
Young, A.M. (reflexive universe)
Zeleny, M. (autopoiesis, biology)

• Reflexivity in Religion.

See also: Metaphysics, Omnipotence, Reflexivity in Art,
Reflexivity in Literature.

Altizer, T. (self-embodiment of god)
[Anselm] Davis, S.T. (1976) (ontological argument)
[Anselm] Davis, S.T. (1976) (ontological argument, reply)
[Anselm] Devine, P.E. (ontological argument)
[Anselm] Rowe, W.L. (ontological argument)
[Aquinas] Donceal, J.F. (Aquinas)
Baker, D.Z. ('self-reflexive' poetry, Pan, Orpheus)
Begley, W.E. (Visnu's flaming wheel)
Burnaby Art Gallery (mysticism)
Campbell, J. (myth)
Coe, R.T. (native Americans)
Corbin, H. (cyclical time, Ismaili gnosis)
Craig, W. (omniscience and Newcomb's paradox)
Daye, D.D. (1979) (induction, Jains)
Daye, D.D. (1975) (Buddhist causality)
Dominian, J. (affirmation)
Eliade, M. (myth of eternal return)
Emerson, R.W. (circles)
Evans, D.D. (self-involvement)
Fingarette, H. (self in the Analects)
Fitch, F.B. (1948) (God and immortality)
Fitch, F.B. (1963) (perfection of perfection)
[Gödel] Benacerraf, P. (God, devil, and Gödel)
Goldin, J. (Honi, prayer)
Harries, K. (sphere)
Harrison, C. (first cause)
Jacobson, N.P. (Buddhism, self-correction)
Kautsky, J.H. (myth)
Kellenberger, J. (ineffabilities)
Lawrence, I. (self-definition)
Levine, M. (self-authenticating experiences)

Mackay, A. (mandala thinking)
Mintz, S.I. (circle of perfection)
Morreall, J. (god as self-explanatory)
Neumann, E. (creation myths)
Nicolson, M.H. (general)
Oakes, R.A. (self-authentication)
Poulet, G. (general)
Royce, J. (self-representative systems, god)
Sell, J.J. (self-predication statements of 'Jesus')
Shovokhova, E.B. (psychics)
Spiros, M. (spiral dance)
Simpson, W. (Buddhist praying wheel)
Visader, J. (Urboric philosophies)

• Reflexivity in Social Science.

See also: Reflexivity in Natural Science, Self-Fulfilling Prophecies.

Ashby, W.R. (1947) (self-organizing systems)
Ball, T. (social deviance theory)
Bartlett, S.J. (1977) (reflexive predictions in)
Bowerman, W.R. (self-referent causal attributions)
Denzin, N.K. (patient-therapist)
Derr, P.G. (methodology)
Filmer, P. (sociology)
Foerster, H. von (circular causation in social systems)
Garfinkel, H. (stance of sociologist)
Gewirth, A. (can people change laws of social science?)
Goffman, E. (frame analysis)
Gruenberg, B. (sociology of science)
Heap, J.L. (description in ethnomethodology)
Henshel, R.L. (1976) (social prediction)
Henshel, R.L. (1975) (scientific status)
Henshel, R.L. (1971) (sociology)
Henshel, R.L., and Kennedy, L.W. (1973) (social prediction)
Krishna, D. (nature of society)
Muller, N. (political strategy)
Noelle-Neumann, E. (public opinion feedback spirals)
Rothschild, K.W. (cobweb cycles, forecasting)
Sandywell, B. et al (reflexivity and dialectics)
[Skinner] Hinman, L.M. (can he lie?)
Smale, G.G. (self-fulfilling prophecies)

Wolf, E. (invasion-succession, self-fulfilling prophecy)

- Russell's Paradox.

See also: Impredication, Paradox, Self-Reference, Theory of Types, Vicious Circle.

Crossley, J.N.

Geach, P.T. (1970)

Hudson, J.L.

Kneale, W.C.

Mates, B. (1981)

Moulder, J.

Odegard, D.

Russell, B. (1908)

Russell, B. (1973)

Swiggert, P.

- Self-Application.

See also: Impredication, Self-Description, Self-Reference.

Bertoldi, E.F. (phenomenology)

Burge, T. (1978) (reasoning)

Davis, W.H. (perspectivism)

Denhard, C.H. (autobiography of book)

Dingler, H. (definitions)

Henshel, R.L. (1976) (future of prediction)

Kosman, L.A. (perception)

Myhill, J. (system defining its own truth)

Richman, R.J. (theories of meaning)

Sibajiban (1962) (doubt)

- Self-Deception.

Includes only works treating self-deception as a reflexive paradox. See also: Paradox, Reflexivity in Social Science.

Bahnsen, G.L.

Champlin, T.S. (1976)

Champlin, T.S. (1977)

Cosentino, D.A.

Daniels, C.B.

Haight, M.R.

Mele, A.R.

Siegler, F.A.

• Self-Description.

See also: Impredication, Self-Application, Self-Reference.

Bertoldi, E.F. (phenomenology)
Burge, T. (1978) (reasoning)
Elgin, C.Z. (saying what is shown)
Grambs, D. (words about words)
Harris, R. (1968) (and theory of types)
Harris, R. (1967) (semantics of)
Hollander, J. (self-exemplifying genres, tropes)
Lawrence, I. (self-definition)
Nell, E. (1966) (impossible)
Nell, E. (1967) (semantics of)
Orr, W.F. (self-predicative bibliography)
Pei, M. (self-designation)
Spinelli, A. (self-describing text)

• Self-Fulfilling Prophecies.

Includes self-falsifying, self-altering, and self-affecting prophecies. See also: Feedback, Reflexivity in Social Science.

Archibald, P. (general, psychology)
Armstrong, D.M. (self-fulfilling beliefs)
Ball, T. (social deviance theory)
Bartlett, S.J. (1977) (in behavioral science)
Bendiner, R. (election results)
Buck, R.C. (1963) (general)
Buck, R.C. (1963) (rejoinder to Grunbaum)
[Buck] Grunbaum, A. (review)
Chowdry, K., and Newcomb, T.M. (leaders and groups)
Denzin, N.K. (patient-therapist)
Eliot, T.D. (reaction to assumptions)
Fitch, R.B. (1964) (prediction paradox)
Grunberg, E. and Modigliani, F. (general)
Henshel, R.L. (1975) (effects of prestige)
Henshel, R.L. (1976) (future of prediction)
Henshel, R.L. (1978) (self-altering)
Henshel, R.L. (1971) (sociology)
Henshel, R.L., and Kennedy, L.W. (social prediction)
Jones, R.A. (general)

Kautsky, J.H. (myth)
 Kester, S.W. and Letchworth, G.A. (teacher, student)
 Krishna, D. (nature of society)
 Merton, R.K. (1948) (general)
 Merton, R.K. (1968) (general)
 Merton, R.K. (1936) (social action)
 Mishkin, P.J. (realism and Supreme Court)
 Oldenquist, A. (self-prediction)
 Romanos, G.D. (general)
 Rothschild, K.W. (cobweb cycles, forecasting)
 Sagarin, E. and Kelly, R.J. (self-defeating prophecy)
 Scriven, M. (human unpredictability)
 [Scriven] Lewis, D.K. and Richardson, J.S. (on Scriven)
 Simon, H. (election predictions)
 Smale, G.G. (in helping relationships)
 Sorensen, R.A. (prediction paradox)
 Stack, G.J. (and paradox)
 Talland, G.A. (leaders and group opinion)
 Vetterling, M.K. (general)
 Wolf, E. (invasion-succession sequence)

• Self-Justification.

Includes non-fallacious circular reasoning. See also: Paradox, Petitio Principii, Self-Refutation, Vicious Circle.

Achinstein, P. (1963) (induction)
 Achinstein, P. (1962) (an inductive argument)
 [Achinstein] Black, M. (an inductive argument)
 Alston, W.P. (1976) (self-warrant)
 Alston, W.P. (1980) (self-presenting)
 Armstrong, D.M. (self-fulfilling beliefs)
 Briskman, L.B. (bootstrap rationality)
 Chisholm, R. (1966) (self-presenting)
 Cornforth, M. (dialectical materialism)
 Edidin, A. (bootstrapping without boots)
 Glymour, C. (bootstraps, probabilities)
 [Hegel] Dahlstrom, D.O. (Hegelian logic)
 [Hegel] Rockmore, T. (1981) (epistemological circularity)
 [Hegel] Rockmore, T. (1986) (epistemological circularity)
 Herzberger, H.G. (grounding, semantics)
 Hirsch, E.D. (self-confirmability)
 Horwich, P. (bootstrap conditions)

- Johnson, O.A. (skepticism)
 Keene, G.B. (1975) (circularity of logic)
 Keller, J.A. (circular justification and foundationalism)
 Kvanvig, J.L. (self-warrant foundationalism)
 Levine, M. (self-authenticating experiences)
 Merleau-Ponty, M. (circular dialectic)
 Miller, M.M. (self-referring knowledge claims)
 Moleski, M.X. (retortion)
 Myhill, J. (system defines its own truth)
 Naess, A. (skepticism)
 Oakes, R.A. (self-authentication)
 Odegard, D. (1976) (knowledge and reflexivity)
 Pastin, M. (self-warrant)
 [Plato] Duff-Forbes, D.R. (regress arguments)
 [Plato] Yartz, F.J. (infinite regress)
 Price, H.H. (self-verifying beliefs)
 Prior, A.N. (1976) (self-confirmation)
 Rescher, N. (1980) (skepticism)
 Schmidt, P.F. (self-referential justification)
 Sextus Empiricus (skepticism)
 Sibajiban (doubting doubt)
 Simson, R. (epistemic regress)
 Walton, D.N. (are all circular arguments vicious?)
 Whewell, D. (self-guaranteeing statements)
 Williams, J.N. (justification, infinite regress)
 Woods, J. and Walton, D. (1981) (arguing in a circle)
 Young, R. (sound self-referential argument?)

• Self-Reference.

Note that many writers use "self-reference" as the generic term for reflexivity. All other rubrics may be relevant.

- Ashworth, E.J. (1976) (medieval)
 Bar-Hillel, Y. (1966) (natural languages)
 Bartlett, S.J. (1970) (conceptual pathology)
 Bartlett, S.J. (1975) (metalogic of reference)
 Bartlett, S.J. (1976) (metalogic of reference)
 Bartlett, S.J. (1980) (phenomenology, science)
 Bartlett, S.J. (1982) (self-referential consistency)
 Bartlett, S.J. (1988) (varieties of)
 Bartlett, S.J. and P. Suber (eds.) (general; anthology)
 Bateson, G. (play)

Boyle, J.M. (1972) (self-referential inconsistency)
 Boyle, J.M., Grisez, G., Tollefsen, O. (1972) (self-referential argument)
 Boyle, J.M., Grisez, G., Tollefsen, O. (1976) (self-referential argument)
 Burge, T. (1974) (demonstrative constructions)
 Buridan, J. (medieval)
 Cargile, J. (1969) (review)
 Cargile, J. (1967) (review)
 Chisholm, R. (1981) (first person)
 Coval, S. (1966) (first person)
 Coval, S. (1974) (self-reference, non-selves)
 Dalla Chiara, M.L. (set paradoxes, quantum mechanics)
 De Cornulier, B. (paradoxical)
 DeGeorge, T.S. (reason, truth, context)
 Denhard, C.H. (autobiography of book)
 Dingler, H. (definitions)
 [Dworkin] Farago, J. (rights thesis)
 Eckel, M.D. (Bhavaviveka)
 Elgin, C.Z. (saying, showing)
 Fitch, F.B. (1946) (in philosophy)
 Fitch, F.B. (1953) (relations)
 Fitch, F.B. (1988) (formalized)
 Fox, R. (philosophy and)
 Gibbons, T.F. (critical rationalism)
 Gödel, K. (incompleteness theorem)
 [Gödel] Findlay, J. (Goedelian sentences)
 Harel, D. et al. (self-reference referenced)
 Hart, H.L.A. (laws)
 Hart, W.D. (1979) (general)
 Hart, W.D. (1988) (causation and)
 Hofstadter, D.R. (1979) (art, science, computing)
 Hofstadter, D.R. (1981) (sentences)
 Hofstadter, D.R. (1981) (cognition)
 Hofstadter, D.R. (1982) (more sentences)
 Hofstadter, D.R. (1982) (Nomic, game of self-amendment)
 Hofstadter, D.R. (1982) (metaphors explaining Gödel)
 Johnstone, A.A. (double life, Gödel)
 Johnstone, H.W. (1970) (persons)
 Johnstone, H.W. (1970) (persons, 2d article)
 Johnstone, H.W. (1988) (ad hominem and self-reference)
 Jorgensen, J. (1955) (reflexions)

Kattsoff, L.O. (reflections)
 Keene, G.B. (1983) (self-referent inference)
 Kohl, H.R., and Parsons, L. (truth and provability)
 Kordig, C.R. (1970) (objectivity, scientific change)
 Kordig, C.R. (1982) (self-referential inconsistency)
 Krippendorff, K. (self-referential imperative)
 Marans, D. (on reflexiveness)
 Martin, R.M. (pragmatics of)
 Mays, W. (persons)
 Miller, M.M. (1977) (knowledge claims)
 Miller, M.M. (1968) (thumb-chasing game)
 Morton, J. (recursive reference)
 Mostowski, A. (1946) (review)
 Mott, P. (dates, tenseless verbs)
 Myhill, J. (1966) (system defines its own truth)
 Nell, E. (1966) (self-description)
 Nell, E. (1967) (self-description)
 Niemi, G.W. (modality and)
 [Nietzsche] Grimm, R.H. (in Nietzsche)
 Nozick, R. (reflexivity generally)
 O'Carroll, M.J. (1967) (classical logic)
 O'Carroll, M.J. (1967) (a logic consistent for all such)
 O'Connor, J. (1968) (eliminating it)
 Odegard, D. (parasitical reference)
 Parker, D.H. (reflexive relations)
 Paulos, J.A. (and paradox, humor)
 [Plato] Spitzer, A. (in Gorgias)
 Popper, K. (1954) (and meaning, ordinary language)
 Prior, A.N. (1959) (review)
 Prior, A.N. (1959) (2d review)
 Prior, A.N. (1962) (in Buridan)
 Rankin, K.W. (referential identifiers)
 Rehtin, L. and Todd, W. (propositional attitudes and)
 Read, S. (and validity)
 Regness, H. (on reflexivity)
 Rescher, N. (1961) (statements)
 Richards, T.J. (and paradox)
 Richman, R.J. (of meaning theory)
 Rorty, A.O. (1979) (reflexive attitudes)
 Rorty, A.O. (1980) (and theory of error, method)
 Rorty, R. (1961) (reductionism)
 Rorty, R. (1979) (transcendental arguments)

- Sartre, J.-P. (dialectic)
Schlesinger, G. (1969) (eliminating it)
Schlesinger, G. (1967) (eliminating it)
Schmidt, P.F. (self-referential justification)
Schwartz, E.M. (paradox or bluff?)
Shiner, R.A. (and third man argument)
Shir, J. (symbolism and autosymbolism)
Shoemaker, S. (and self-awareness)
Shoenfield, J.R. (review)
Skrms, B. (1970) (quantification and)
Skrms, B. (1976) (semantical reference and)
Skrms, B. (1978) (modality)
Smorynski, C. (1979) (calculations)
Smorynski, C. (1981) (Guaspari sentences)
Smorynski, C. (1981) (in arithmetic)
Smorynski, C. (1984) (and modal logic)
Smullyan, R. (1981) (diagonalization and)
Smullyan, R. (fixed points and)
Smullyan, R. (1957) (languages in which it is possible)
Smullyan, R. (1982) (puzzles)
Smullyan, R. (1980) (puzzles)
Smullyan, R. (1978) (puzzles)
Smullyan, R. (1988) (quotation and)
Spade, P.V. (1975) (medieval insolubilia)
Spade, P.V. (1974) (Ockham on)
Strom, J.J. (squaring the circles of logic)
Suber, P. (1982) (Nomic, game of self-amendment)
Suber, P. (1988) (a bibliography of)
Swiggert, P. (in formal languages)
Thomson, J.F. (1956) (review)
Trigg, G.L. (self-violating rules)
van Fraassen, B.C. (1970) (inference and)
van Fraassen, B.C. (1968) (presupposition, implication and)
Varela, F. (1975) (a calculus for)
Wagner, R. (symbols that stand for themselves)
Webb, J.C. (mechanization of)
[Wittgenstein] Miller, R.W. (and solipsism)
[Wittgenstein] Worthington, B.A. (and self-consciousness)
Whewell, D.A. (and meaning in a natural language)
Wood, L. (self-referentially inconsistent arguments)
Wormell, C.P. (paradoxes of)
Young, R. (sound self-referential argument?)

• Self-Refutation.

See also: *Petitio Principii*, *Self-Justification*, *Vicious Circle*.

- Anscombe, G.E.M. (naturalism)
 Baldwin, H.W. (logic of)
 Ball, T. (self-subversion)
 Bennet, J. (1965) (review)
 Boyle, J.M. (1970) (self-referential consistency)
 Boyle, J.M. (1988) (determinism)
 Burnyeat, M.F. (Jan. 1976) (Protagoras)
 Burnyeat, M.F. (April 1976) (Protagoras)
 Churchland, P.S. (determinism)
 Collingwood, R.G. (positivistic metaphysics)
 Davis, W.H. (perspectivism)
 Finnis, J.M. (skepticism)
 Johnson, O.A. (skepticism)
 Johnstone, H.W. (1964) (and validity)
 Knaster, S. (determinism)
 Mackie, J.L. (1964) (formal analysis of)
 Marshall, J., Peters, M., and Shephard, M. (against Young)
 Meiland, J.W. (1980) (cognitive relativism)
 Meiland, J.W. (1979) (Protagorean relativism)
 Moleski, M.X. (retortion)
 Naess, A. (skepticism)
 Popper, K. (1983) (determinism)
 Sextus Empiricus (skepticism)
 [Skinner] Hinman, L.M. (can he lie?)
 Stack, M. (self-refuting arguments)
 Trigg, G.L. (self-violating rules)
 Whewell, D. (self-refuting statements)
 Wood, L. (self-referentially inconsistent arguments)
 Woods, J. and Walton, D. (1981) (arguing in a circle)

• Theory of Types.

See also: *Impredication*, *Paradox*, *Russell's Paradox*, *Self-Reference*, *Vicious Circle*.

- Bausch, A. (review)
 Brown, D.B. (paradox without tiers)
 Fitch, F.B. (1946) (remarks on)
 Harris, R. (1968) (self-description)

Harrison, C. (totalities)
 Keller, J.A. (circular justification and levels gambit)
 Lawrence, N. (heterology and hierarchy)
 O'Carroll, M.J. (1967) (non-levelled logic for self-reference)
 Pap, A. (linguistic hierarchy, vicious circle)
 Quiney, H.R. (non-hierarchical logic)
 Resnick, M.D. (Goddard and)
 Russell, B. (1908) (general)
 Skyrms, B. (1978) (modality)
 Ushenko, A.P. (1934) (modification of)
 Whitehead, A.N., and Russell, B. (general)

• Vicious Circle.

See also: Paradox, Russell's Paradox, Self-Justification,
 Self-Reference, Self-Refutation, Theory of Types.

Chihara, C.S. (1973) (ontology)
 [Hegel] Dahlstrom D.O. (Hegelian logic)
 Hintikka, J. (1957) (and paradoxes)
 Hollister, W.W. (conduct)
 Hughes, P., and Brecht, G. (and infinity, paradoxes)
 Hugly, P. (semantical account of)
 Jensen, R. (review)
 Menninger, K. (love and hate)
 Pap, A. (linguistic hierarchy and)
 Priest, G. (1976)
 Rutter, M., and Madge, N. (cycles of disadvantage)
 Sherwood, R. (race, vicious and benign spirals)
 Stack, M. (self-refuting arguments)
 Steiner, M. (review)
 Whitehead, A.N., and Russell, B. (general)