A bibliography of works on reflexivity

Citation
Peter Suber, A bibliography of works on reflexivity, in Self-Reference: Reflections on Reflexivity 259-362 (Peter Suber and Steven J. Bartlett 1987).

Permanent link
http://nrs.harvard.edu/urn-3:HUL.InstRepos:4725021

Terms of Use
This article was downloaded from Harvard University’s DASH repository, and is made available under the terms and conditions applicable to Other Posted Material, as set forth at http://nrs.harvard.edu/urn-3:HUL.InstRepos:dash.current.terms-of-use#LAA

Share Your Story
The Harvard community has made this article openly available. Please share how this access benefits you. Submit a story.

Accessibility
"Reflexivity" is the generic name for all kinds and species of circularity. It includes the self-reference of signs, the self-application of principles and predicates, the self-justification and self-refutation of propositions and inferences, the self-fulfillment and self-falsification of predictions, the self-creation and self-destruction of logical and legal entities, the self-augmentation and self-limitation of powers, circular reasoning, circular causation, cyclic and spiral recurrence, feedback systems, mutuality, reciprocity, and organic form. It includes the fallacious, the vicious, the trivial, and the question begging, but also the sound, the benign, the useful, and the inescapable. It ranges from the prosaic to the minuscule, from the paradoxical to the self-evident, from science to religion. It is reality and appearance, native to the processes of the world and to our knowledge and discourse about them.

Because this diversity is unified by a shared structure, that structure deserves a more general name than "self-reference," which has frequently served in the past. Usage in logic and mathematics has already favored "reflexivity" as the general term, and usage in philosophy and the sciences is moving in that direction.

This bibliography is the first to attempt to cover the range of reflexivity. Only by trying to approach completeness have I realized how limited the final product is. When collecting citations over such a broad area one must make innumerable decisions at innumerable borderlines. The result is not only that many borderline citations are excluded, but that the ideal of completeness is shattered. No topic as broad and deep as reflexivity has sharp borders; instead those borders are set for different purposes at different places. My decisions for this bibliography have largely been made explicit. Hence, I can say with some precision what the scope of the bibliography is, but for the same reason I cannot be satisfied that I have captured everyone's idea of reflexivity.

Decisions to exclude citations have tended to be of three kinds.

(1) Sometimes the works on a certain topic shade from a hard core of
relevancy to marginal irrelevancy. For example, many works on the
type of types or the possibility of self-deception are strongly relevant
while others are predominantly essays on irreflexive aspects of those
topics. This kind of shading off occurs with virtually every sub-topic
of reflexivity. (2) Sometimes the works of a certain type are excluded
because their great number outweighs their limited pertinency. Either
all would have to be included, diluting the strength of the bibliography,
or blurring its focus, or arbitrary decisions would have to be made,
distinguishing the less relevant of the little-relevant from the more
relevant of the little-relevant. I found this to be the case with works on
dialectical logic, organic form, systems theory, metaphilosophy, the
(psychological or ontological) "self", recursive function theory, the
physics and astronomy (but not the "theology") of rotary motion, the
geometry of circles, spheres and related curves, mutuality in the law of
contract, most of the law on renvoi, particular studies of physical
feedback devices, and (most regretfully) much of the literature on
Gödel's theorems. (3) Finally, some kinds of citations must be
excluded, even though directly germane, because of their great
abundance and because finding them in sufficient numbers would
unduly delay the final draft or multiply the expenses of the compiler.
This was not a consideration in my collection of citations, but it
necessarily became a consideration in deciding which citations would
be included in this printed version. Under this head I have
unfortunately had to exclude works not in the English language, and
English reviews of such works. I sincerely hope that I have laid a
foundation on which others may build.

This scope was maintained for works published up to 1984. No
attempt has been made to be as complete for more recent works.

Although it is incomplete, the bibliography is large. It is so
large that it would be nearly useless without some form of index. I
have adopted two methods of cross-referencing. First, I have picked 28
rubrics or sub-species of reflexivity that usefully classify most
citations. They attempt to serve both as the major subdivisions of
reflexivity, by theme, and as the broadest categories into which the
citations fell, as it were, actuarially. The rubrics are:

Computer Science
Dissertations
Feedback
Freedom
Hermeneutic Circle
Heterological
History
Impredication
The last quarter or so of the text of the bibliography (Section Three) consists of the rubrics in alphabetical order, with the surnames of authors arrayed under them, also in alphabetical order, indicating which citations in the main list (Section Two) are pertinent to that sub-topic. For some rubrics I added a word or phrase to the authors' names to indicate the specific angle of their attack on the sub-topic. In this way, one searching for works on the paradox of the liar looks at the names under the rubric "Liar". A more particular interest in discussions of Ushenko's "new" version of the liar paradox takes one to the parenthetical phrases following the authors' names.

I must emphasize that citations are provided with specifying phrases in this way, and listed under rubrics, often on account of connections or contents evident from their titles alone. This reason is simply that I cannot pretend to have read all the works in the bibliography. Hence, many citations may be devoted to Ushenko's liar, for example, and not be so indicated in the cross-reference lists. However, in many cases I have annotated works that do not seem, from their titles alone, to concern reflexivity at all.

For economy, works on the liar paradox, for example, are listed only under the rubric "Liar" and not also under the rubric "Paradox" unless there is an independent reason for the two listings. Only four reflexive paradoxes have rubrics to themselves: the Epimenides or liar, Grelling's or the heterological paradox, Russell's or the set paradox,
and the paradox of omnipotence. Works on other reflexive paradoxes may be found by scanning for appropriate qualifying phrases in the "Paradox" rubric.

The second method of cross-referencing occurs within the main alphabetical list (Section Two) itself. Works about particular thinkers are listed under those thinkers. For example, Gregory Vlastos's essay on self-predication in Plato is listed under "Plato". Under "Vlastos" the reader will find a cross-reference to Plato.

In the main list, an author's own works are listed first, alphabetically by title, not chronologically. Any works devoted to that author are collected at the end of his or her space in the alphabetical sequence. When a work is on two or more thinkers, it is listed under the author's own name; under each of the subject thinkers there is a cross-reference back to the full citation. Works reviewed by others in the list are usually so noted in the citation itself. Co-authored works are listed in full only once, under the lead author, but a cross-reference back to the full-citation is listed under each co-author's name.

Finally, the reader should note that I have used strict alphabetization. Spaces and recapitalization within surnames are ignored. "McAardvark" would come after "Macaardvark", not before as some conventions have it. "De Aardvark", "Van Aardvark", and "Van der Aardvark" would be listed as if spelled "Deaardvark", "Vanaardvark", and "Vanderaardvark".

I wish to acknowledge my reliance upon two excellent bibliographies already published: that on the paradox of the liar in Robert L. Martin's THE PARADOX OF THE LIAR (q.v.), and that on self-fulfilling prophecies and their kin in Richard L. Henshel's "Self-Altering Predictions" (q.v.). I also wish to thank two hard-working student assistants, Bill Stark and Kevin Lesher, for their accurate typing of illegible 3" x 5" cards onto disk, and two others, Marilyn Piety and Eric Larson, for their labor in completing incomplete citations and supplying omissions.

I apologize to authors and readers for omissions that remain, either by a 'borderline decision' or oversight. There are sure to be as many in the second category as in the first. Bibliographies of this size become boundless undertakings, and after one's deliberate decisions of scope have been made with a wincing confidence, one must face the decisions made by the running out of time and funds, and accept them. While the bibliography still grows at a scholarly pace needed for completeness and accuracy, this printed version is a snapshot of its adolescence.

Additions and corrections to the bibliography will be received with gratitude. I may be reached at the Department of Philosophy, Earlham College, Richmond, Indiana, 47374.
Section Two: Alphabetical List of Citations

- A -


Alexander, Peter, "Pragmatic Paradoxes," MIND, 59 (Oct. 1950) 536-38. (Based on essays by Cohen and O'Connor.)

Allaire, Edwin B. [See work listed under Descartes]


Altizer, Thomas. [See work listed under Nietzsche]

[Anaxagoras], See: Teloh, H.


Anderson, C. Anthony, "The Paradox of the Know,er," JOURNAL OF PHILOSOPHY, 80,6 (June 1983) 338-55.
Anon., "Circuitry of Priority and Liens Under Section 67 (c) (1) of the Bankruptcy Act," YALE LAW JOURNAL, 66 (1957) 784.
Anon., [Note], VIRGINIA LAW REVIEW, 15 (1928) 90. (On circular liens.)
Anon., [Note], HARVARD LAW REVIEW, 67 (1953) 358. (On circular liens.)
Anon., "The Three-Cornered Priorities Puzzle," VIRGINIA LAW REVIEW, 8 (1922) 550. (On circular priorities.)
[Anselm], Davis, Stephen T., "Does The Ontological Argument Beg The Question?" INTERNATIONAL JOURNAL OF THE PHILOSOPHY OF RELIGION, 7 (1976) 433-42. (See review by Rowe, W.L., listed under Anselm.)
[Anselm], Devine, Phillip E., "Does St. Anselm Beg the Question?" PHILOSOPHY, 50, 193 (July 1975) 271-81.
[Anselm], Rowe, William L., "Comments on Professor Davis' 'Does The Ontological Argument Beg the Question?'" INTERNATIONAL JOURNAL OF THE PHILOSOPHY OF RELIGION, 7 (1976) 443-47.
Apolloni, David. [See work listed under Plato]
Aqvist, Lennart, "How to Handle the Liar Paradox in Modal Logic With Sentential Quantifiers and its Own Truth Predicate,"
[Aristotle], See: O'Brien, J.F.; Woods, J. and Walton, D.
Attig, Thomas. [See work listed under Descartes]

- B -

Babcock, M.L. et al. SOME PRINCIPLES OF PRE-ORGANIZATION
IN SELF-ORGANIZING SYSTEMS. Technical Report 2, Electrical Engineering Research Laboratory, Engineering Experiment Station, University of Illinois, Urbana, 1960.

[Bach, Johann Sebastian], See: Hofstadter, D.R.


Baker, Thomas A. [See work listed under Nietzsche.]


Barbo, Francesca Rivetti. [See work listed under Gödel.]


Bar-Hillel, Y., "Do Natural Languages Contain Paradoxes?" STUDIUM GENERALE, 19 (1966) 391-97. (See Cargile, J.)


Barker, John, "The Fallacy of Begging the Question," DIALOGUE, 15 (1976) 241-55. (See reply by Sanford, D.)

[Barthelme, Donald], See: McCaffery, L.

[Barthes, Roland], See: Jay, P.

Bartlett, Steven J. CONCEPTUAL THERAPY: AN INTRODUCTION TO FRAMEWORK-RELATIVE EPISTEMOLOGY. St. Louis University, Studies in Theory and Behavior, 1983.


Bartlett, Steven J. METALOGIC OF REFERENCE: A STUDY IN THE FOUNDATION OF POSSIBILITY. Max-Planck Institut, 1975.


Bartlett, Steven J. Review of Boyle, Grisez, and Tollefsen, FREE CHOICE (q.v.), REVIEW OF METAPHYSICS, 32, 4 (June 1979) 738-40.


Bartlett, Steven J., "Varieties of Self-Reference," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).

Batten, Lynn M. [Co-authored work listed under Walton, D.N.]


Baylis, C. Review of Gregory's "Heterological and Homological" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 17 (1952) 220.


Benacerraf, Paul. [See work listed under Gödel]

Bendiner, R., "Quickie 'Results' Could Sway the Election," LIFE, 18 (Sept. 1964) 125-33.


[Berkeley, Bishop], See: Allison, H.E.

Berleant, Arnold. [See work listed under Descartes]

Bertalanffy, Ludwig von. GENERAL SYSTEM THEORY:
FOUNDATIONS, DEVELOPMENT, APPLICATIONS.
George Braziller, rev. ed., 1968. (First ed. 1951.)


Black, Max. [See work listed under Achinstein, Peter]


A Bibliography of Works on Reflexivity

[Borges Jorge Luis], See: Murillo, L.A.


Boudreau, H.L. [See work listed under Valle-Inclan]

Bowden, L., "Heterologicality," ANALYSIS, 12 (1952), 77-81.


Boyle, Joseph M. Jr., "Is Determinism Self-Refuting?" in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).


[Boyle, Grisez, Tollefsen], See: Bartlett, S.J.; Konyndyk, K.


[Bradley, F.H.], See: Rorty, A.D.

Brady, Ross T., "Reply to Priest on Berry's Paradox," THE PHILOSOPHICAL QUARTERLY, 34, 135 (April, 1984).


Brecht, George. [Co-authored work listed under Hughes, P.]

Brendel, Otto, J. SYMBOLISM OF THE SPHERE. A CONTRIBUTION TO THE HISTORY OF EARLIER GREEK

[Bricot, Thomas], See: Ashworth, E.J.


Brown, James M. [See work listed under Whitehead, A.N. and Russell, B.]


Broyles, J.E. [See work listed under Gödel.]

Brush, Stephen G. [See work listed under Nietzsche.]


Buck, Roger C. "Reflexive Predictions," PHILOSOPHY OF SCIENCE, 30 (1963) 359-374. (See review by Grünbaum, A.)


Burge, Tyler, "Epistemic Paradox," JOURNAL OF PHILOSOPHY, 81, 1, (Jan. 1984) 5-29. (The liar paradox applied to thoughts and beliefs.)

Buridan, John. JOHN BURIDAN ON SELF-REFERENCE. Translated with introduction and commentary by G.E. Hughes. Cambridge University Press, 1982. (Chapter 8 of the SOPHISMATA, for which see, e.g., the next citation.)


[Buridan, John], See: Prior, A.N.


- C -


[Calleja, Pi], See: Levi, B.


Cameron, S. [Co-authored work listed under Yovitts, M.]


Campbell, Morton Carlisle, "Protection Against Indirect Attack," in HARVARD LEGAL ESSAYS, Harvard University Press, 1934, pp. 3-37. (On circular liens.)

Cargile, James, "On Omnipotence," NOUS, 1 (1967) 201-05.


Cargile, J., Review of Bar-Hillel's "New Light on The Liar" (q.v.), and
Suber

A Bibliography of Works on Reflexivity


Cargile, J., Review of Geach's "Ryle on Namely Riders" (q.v.), Fitzpatrick's "Heterological' and Namely-Riders" (q.v.), Geach's "Namely Riders Again" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 32 (1967) 408-409.

[Camp, Rudolf], See: Stegmuller, W.


[Chardin, Teilhard de], See: O'Brien, J.F.


Chihara, Charles S. [See work listed under Gödel]

[Chihara, Charles S.], See: Steiner, M.

Chinn, Ewing Y. [See work listed under Descartes.]


Chisholm, Roderick. THEORY OF KNOWLEDGE. Prentice-Hall, 1966. (On 'self-presenting' states and propositions.)

[Chisholm, Roderick], See: Alston, W.


[Christ, Jesus], See: Sell, J.J.


273
Church, Alonzo, Review of Bradley's "The Paradoxes" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 19 (1954) 236.
Church, Alonzo, Review of Geach's "Mr. Ill-named" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 14 (1949) 136.
Church, Alonzo, Review of Geach's "On Insolubilia" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 20 (1955) 192.
Church, Alonzo, Review of Koyre's The Liar" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 11 (1946) 131.
Church, Alonzo, Review of Lawrence's "Heterology and Hierarchy" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 15 (1950) 216-17.
Church, Alonzo, Review of Weinbergs's "A Possible Solution of the Heterological Paradox" (q.v.), JOURNAL OF SYMBOLIC LOGIC, 3 (1938) 46.
Clark, W.A. [Co-authored work listed under Farley, B.G.]
Clegg, Jerry S. [See works listed under Nietzsche and Plato]
Coder, David. [See work listed under Gödel.]
Cohen, David, "Hindi 'Apnaa': A Problem in Reference Assignment," FOUNDATIONS OF LANGUAGE, 10 (September 1973) 399-408.
Cohen, L.J., "Why Do Cretans Have To Say So Much?" PHILOSOPHICAL STUDIES, 12 (1961) 72-78. (See review by Kanger, S.)
Cohen, Sybil. [See work listed under Ingarden]
[Coleridge, Samuel Taylor], See: Benzinger, J.; Fogle, R.H.
Collier, Charles S., "Judicial Bootstraps and the General Welfare
[Coover, Robert], See: McCaffery, L.
[Copleston, Frederick], See: Harrison, C.
Crosthwaite, J. [Co-authored work listed under Priest, G.]
Cumming, Robert Denoon. STARTING POINT: AN INTRODUCTION TO THE DIALECTIC OF EXISTENCE.
Cummins, Robert. [See work listed under Descartes]
Curry, B., "The Paradox of Kleene and Rosser," TRANSACTIONS OF THE AMERICAN MATHEMATICAL SOCIETY, 50 (1941) 454-516. (See review by Kalmer, L.)

-D-

Daemmrich, Horst S. [See work listed under Hoffmann]
Dahlstrom, Daniel O. [See work listed under Hegel]
Daniels, Charles B., "Self-Deception and Interpersonal Deception," PERSONALIST, 55 (Summer 1974) 244-52.
Danquah, Joseph. [See work listed under Whitehead, A.N. and Russell, B.]
Danto, Arthur. [See work listed under Nietzsche.]
David, H.A. [Co-authored work listed under John, J.A.]
Davis, Stephen T. [See works listed under Anselm]
Davis, William H., "Is Perspectivism Just Another Perspective?" JOURNAL OF THOUGHT, 13 (July 1978) 205-10.
[DeMorgan, Augustus], See: Walton, D.
Dennett, Daniel. [Co-edited work listed under Hofstadter, D.R.]
[Descartes], Dreisbach, Donald F., "Circularity and Consistency in Descartes," CANADIAN JOURNAL OF PHILOSOPHY, 8 (1978) 59-78.
[Descartes], Frankfurt, Harry G., "Memory and the Cartesian Circle," PHILOSOPHICAL REVIEW, 71 (Oct. 1962) 504-11. (See review by Nelson, J.O.)
[Descartes], Frankfurt, Harry G., "A Reply to Mr. Nelson's Comments on 'Memory and the Cartesian Circle'," DIALOGUE, 4 (1965) 92-95.
[Descartes], Kelly, Matthew J., "The Cartesian Circle: Descartes'

[Descartes], Kretzmann, Norman, "On Rose's 'Cartesian Circle'," PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH, 26 (1965) 90-92.

[Descartes], Markie, Peter. THE CARTESIAN CIRCLE. Ph.D. Dissertation, University of Massachusetts at Amherst, University Microfilms, 1977.


[Descartes], Rose, Lynn E., "The Cartesian Circle," PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH, 26 (1965) 80-81. (See review by Kretzmann, N.)

[Descartes], Rose, Lynn E., "Reply to Mr. Kretzmann's 'On Rose's "Cartesian Circle"'," PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH, 26 (1965) 93.


[Descartes], Stubbs, A.C., "Bernard Williams and the Cartesian Circle," ANALYSIS, 40 (1980) 103-08.


[Descartes], See: Prior, A.N.; Rorty, A.O.; Scheier, C.A.; Sibajiban Desmonde, William H. [See work listed under Gödel.]

Detlefsen, Michael. [See work listed under Gödel.]

Devine, Phillip E. [See work listed under Anselm]

[Dilthey, Wilhelm], See: Maraldo, J.C.

Donceal, Joseph F. [See work listed under Aquinas]
Doney, Willis. [See work listed under Descartes]
Donnellan, Keith, "A Note on the Liar Paradox," PHILOSOPHICAL REVIEW, 66 (1957) 394-97. (See review by Bennet, J.)
Dreisbach, Donald F. [See work listed under Descartes]
Driscoll, John A. [See work listed under Plato]
Duff-Forbes, D.R. [See work listed under Plato]
Dumitriu, Anton. [See work listed under Wittgenstein.]
Dunham, T.C. [See work listed under Grillparzer]
Dyson, M. [See work listed under Plato.]

- E -

Eigen, Manfred, and Peter Schuster. THE HYPERCYCLE: A


Encarnacion, J. "On Ushenko's Version of the Liar Paradox," MIND, 64 (1955) 99-100. (See review by Bennet, J.)


[Escher, M.C.], See: Hofstadter, D.R.

[Euathlus], (Note: this name is sometimes spelled Eulathus) See: Bryant, J.; Lenzen, W.; Goossens, W.K.


Evans, Donald D. THE LOGIC OF SELF-INVolVEMENT: A
PHILOSOPHICAL STUDY OF EVERYDAY LANGUAGE WITH SPECIAL REFERENCE TO THE CHRISTIAN USE OF LANGUAGE ABOUT GOD AS CREATOR. S.C.M. Press, 1963.


Farago, John. [See work listed under Dworkin]


Farrel, P.M., "Evil and Omnipotence" MIND, 67 (1958) 399-403.

Feldman, Fred. [See work listed under Descartes]


Fishkin, James, "Justifying Liberty: The Self-Reflective Argument,"
paper delivered orally at a conference on Applied Philosophy, April 13, 1985, Bowling Green State University.

Fitch, Frederic Brenton, "Comments and a Suggestion," in R.L. Martin (ed.), THE PARADOX OF THE LIAR (q.v.).


Fitch, Frederic Brenton, "Formalized Self-Reference," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).


Fitch, Frederic Brenton, "Self-Reference in Philosophy," MIND, 55 (1946) 64-73. Reprinted, slightly revised, as Appendix C to his SYMBOLIC LOGIC, q.v., pp. 217-225. (See review by Mostowski, A.)

Fitch, Frederic Brenton, "Self-Referential Relations," Actes du Xieme congres international de philosophie, (Amsterdam), 14 (1953) 121-27. (See review by Prior, A.N.)


Foerster, Heinz von, "Cybernetics of Cybernetics," pp. 5-8 of Klaus

Foerster, Heinz von, OBSERVING SYSTEMS. Intersystems, 1981. (Includes a calculus of infinite regression to cope with certain problems of self-reference.)


Frankfurt, Harry G. [See works listed under Descartes]

[Frege, Gottlob], See: Hudson, J.L. Sloman, A.

Frutas, E. [See work listed under Guillen]


-G-


[Galileo], See: Mintz, S.I.


Garelick, William P. [See work listed under Blanshard]

Garfinkel, Harold. STUDIES IN ETHNOMETHODOLOGY. Prentice-Hall, 1967. (Much on the reflexivity of the stance of the sociologist.)


[Gass, William H.], See: McCaffery, L.

Geach, P.T., " Mr. Ill-named," ANALYSIS, 9 (1948) 14-16. (See
review by Church, A.)
(See review by Cargile, J.)
(See review by Cargile, J.)
[Geach, P.T.], See: Woods, J. and Walton, D.
Gill, S. [See work listed under Wordsworth.]
(See review by Resnick, M.D.)
Goddard, Leonard. [Co-authored work listed under Goldstein, L.]


[Gödel, Kurt], Hutton, Anthony, "This Gödel is Killing Me," PHILOSOPHIA, 6 (1976) 135-44. (See reply by Lucas, J.R.)


[Gödel, Kurt], Safir, Orin, "Concrete Forms --Their Application to the Logical Paradoxes and Gödel's Theorem," JOURNAL OF PHILOSOPHICAL LOGIC, 5 (1976) 133-54.


Goldin, J., "On Honi the Circle-Maker: A Demanding Prayer,"
HARVARD THEOLOGICAL REVIEW, 56 (July 1963) 233-7.
Goldstein, Gordon T. [Co-authored work listed under Yovitts, M.C.]
Goldstein, Laurence. [See work listed under Wittgenstein.]
Goldstick, D. [See work listed under Hume]
Good, I.J., "A Note on Richard's Paradox," MIND, 75 (1966) 431. (See review by Tucker, J.)
Good, I.J. [See work listed under Gödel.]
Gould, Carol Steinberg. [See work listed under Plato.]
Grambs, David. WORDS ABOUT WORDS. McGraw Hill, 1984. (A dictionary of words used in writing about writing and language.)
[Greenaigh], See: Brown, T.M.
Greene, Murray. [See work listed under Aristotle]
Gregory, J., "Heterological and Homological," MIND, 61 (1952) 85-88. (See review by Baylis, C.)
Grelling, Kurt, "The Logical Paradoxes," MIND, 45 (1936) 481-86. (See review by Langford, C.H.)
Grimm, Ruediger Hermann. [See work listed under Nietzsche]
Grisez, Germain. [Co-authored work listed under Boyle, J.M.]
Grossman, A. [See work listed under Milton]
Grünbaum, Adolf. [See work listed under Buck, R.C.]
Grunberg, Emile, and Franco Modigliani, "Reflexive Predictions,"
PHILOSOPHY OF SCIENCE, 32 (April 1965) 173-74.
Guaspari, Daud Solovay, R.M., "Rosser Sentences," ANNALS OF
MATHEMATICAL LOGIC, 16 (May 1979) 81-99.
[Guillen, Jorge], Frutas, E., "Circle and Its Rupture in the Poetry of
Gupta, Anil, "Truth and Paradox," JOURNAL OF PHILOSOPHICAL
PHILOSOPHICAL LOGIC, 11 (1982) 103-16.

- H -

Haack, Susan, "Paradoxes," Chapter 8 of her PHILOSOPHY OF
Haight, M.R. A STUDY OF SELF-DECEPTION. Harvester Press,
1980.
Hall, J. SELF-PREDICTION AND FREE WILL. Ph.D. Dissertation,
Johns Hopkins University, 1975.
Hanson, Norwood Russell. [See work listed under Gödel]
Hanson, W.H. [See work listed under Gödel]
Harel, David et al., "Self-Reference Referenced, and Self-Referenced,
COMMUNICATIONS OF THE ACM, 23, 12 (December 1980)
736-37. (Three letters to the editor on texts that cite
themselves.)
Harman, Gilbert, "Reasoning and Evidence One Does Not Possess,
Harries, Karsten, "The Infinite Sphere: Comments on the History of a
Metaphor," JOURNAL OF THE HISTORY OF PHILOSOPHY,
Harris, R., "Self-Description and the Theory of Types," ANALYSIS,
28 (1968) 207-08.
Harris, R., "The Semantics of Self-Description," ANALYSIS, 27
(1967) 144.
Harrison, Craig, "Totalities and the Logic of First Cause Arguments,
PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH,
Boktryckeriet, P.A. Norstedt and Söner, 1964. Reprinted in
Hart's ESSAYS IN JURISPRUDENCE AND PHILOSOPHY,
Hart, John A. and J. Gregory Dees, "Paradox Regained: A Reply to
Meyers and Stern," JOURNAL OF PHILOSOPHY, 71, 12 (June
Hart, W.D., "Causation and Self-Reference," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).
Hatab, Lawrence J. [See work listed under Nietzsche]
Haynes, Richard Pierce. [See work listed under Plato]
Heap, James L., "Description in Ethnomethodology," HUMAN STUDIES, 3 (January 1980) 87-106.
[Hegel], Dahlstrom, Daniel O., "Hegel's Principia," THE NEW SCHOLASTICISM, 55, 4 (Autumn, 1981) 421-37. (That Hegel's Logic is not viciously circular.)
[Hegel, G.W.F.], See: Scheier, C.-A. Shafer, I.H.
[Heidegger], Norman, Bart Ross. METHODOLOGY, TEMPORALITY AND REFLECTION: A CRITICAL EXAMINATION OF THE HERMENEUTIC CIRCLE IN MARTIN HEIDEGGER'S 'BEING AND TIME'. Ph.D. Dissertation, University of New Mexico.
[Heidegger, Martin], See: Maraldo, J.-C.; Spanos, W.V.; Gelven, M.
Henle, P., Review of Reach's "The Name Relation..." (q.v.), JOURNAL OF SYMBOLIC LOGIC, 4 (1939) 134.
Hennessey, W.J. ARTISTS LOOK AT ART. University of Kansas


[Hesse, Herman], See: Serrano, M. Shafer, I.H.


Hinman, Lawrence. [See work listed under Skinner, B.F.]

Hintikka, Jaakko, "Identity, Variables, and Impredicative Definitions," JOURNAL OF SYMBOLIC LOGIC, 21 (1958) 225-45. (See review by Jensen, R.)

Hintikka, Jaakko, "Remarks on a Paradox," ARCHIV FÜR-RECHTS UND SOZIALPHILOSOPHIE, 44 (1958) 514-16. (On parliamentary omnipotence.) (Reply to Tammelo, I.)

Hintikka, Jaakko, "Vicious Circle Principle and the Paradoxes," JOURNAL OF SYMBOLIC LOGIC, 22 (1957) 245-49. (See review by Jensen, R.)


[Hobbes, Thomas], See: Mintz, S.I.

Hoerster, Norbert. [See work listed under Ross, A.]
Hoffman, Joshua. [See work listed under Mavrodes, G.I.]
Hoffman, Joshua. [Co-authored work listed under Rosenkrantz, G.]


Hollander, John. RHYME'S REASON: A GUIDE TO ENGLISH VERSE. Yale University Press, 1981. (Witty, self-exemplifying descriptions of verse forms, genres, and tropes.)
Hugget, W. J., "Paradox Lost," ANALYSIS, 19 (1958) 21-23. (See review by Bennet, J.)
[Hume, David], See: Rorty, A.O.
Hupp, Jon A. [See co-authored work listed under Shoch, John.]
Hutton, Anthony. [See work listed under Gödel]

-I-

[Isaye, Gaston], See: Moleski, M.
Jacobi, George T. [Co-authored work listed under Yovitts, M.C.]
Jacobs, Jaap. [See work listed under Suber, P.]
Jameson, G. [See work listed under Parmenides]
Jenkins, James W. SELF-CORRECTING PROBLEMS IN INVESTMENT MANAGEMENT. Allyn and Bacon, 1974.
Johnson, Oliver A., "Begging the Question," DIALOGUE, 6 (1967) 135-50. (See review by Williams, M.E.)
Johnson, Oliver, A., "To Beg the Question: A Reply," DIALOGUE, 7 (Dec. 1968) 461-68.

Johnstone, Henry W., Jr., "Argumentum ad Hominem with and without Self-Reference," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).


Johnstone, Henry W., Jr., "Self-Refutation and Validity," THE MONIST, 48, 4 (1964) 467-85; reprinted in his VALIDITY AND RHETORIC IN PHILOSOPHICAL ARGUMENT, q.v.


[Joyce, James], See: Murillo, L.A.

[Jung, C.G.], See: Serrano, M.; Shafer, I.H.


Kanger, S., Review of Prior's "Epimenides the Cretan" (q.v.), Cohen's "Why do Cretan's Have to..." (q.v.), and 7 others on indirect speech, JOURNAL OF SYMBOLIC LOGIC, 32 (1967) 549-550.


Kasanen, E. [Co-authored work listed under Eudoxus]

Kattsoff, L.O., "Some Reflections on Reflexivity," MIND, 64 (1955) 96-98. (See review by Jørgensen, J.)


Kelly, M.J. [See work listed under Descartes]

Kelly, R.J. [Co-authored work listed under Sagarin, E.]
Kennedy, Leslie W. [Co-authored work listed under Henshel, R.L.]
[Kierkegaard, Søren], See: Stack, G. Spanos, W.V.
King-Farlow, John, "God and the Stone Paradox: Comment III," SOPHIA, 10 (1971) 31-33. (Comment on Englebretsen, G.)
Kivy, Peter. [See work listed under Hume]
Klossowski, Pierre. [See work listed under Nietzsche]
A Bibliography of Works on Reflexivity

Suber


Koyre, Alexander, "The Liar," PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH, 6 (1946) 344-62. (See review by Church, A.)


Krippendorff, Klaus, "On the Ethics of Constructing Communication," delivered orally as Presidential Address at the International Communication Association on Paradigm Dialogues, Honolulu, May 23, 1985. (Long subsection on "The Self-Referential Imperative.)

Krippendorff, Klaus, "Paradox and Information," Chapter 2 (pp. 45-71) of Brenda Dervin and Melvin J. Voigt (eds.), PROGRESS IN COMMUNICATION SCIENCES V, Ablex, 1984.


Krueger, Joe. [See work listed under Nietzsche]


- L -


Langford, M. [Co-authored work listed under Langford, C.H.]


Lawrence, N., "Heterology and Hierarchy," ANALYSIS, 10 (1950) 73-76. Reprinted in M. MacDonald (ed.) PHILOSOPHY AND ANALYSIS, (q.v.). (See reviews by Church, A. and Orey, S.)


Lee, Edward N. [See work listed under Plato]

[Leibniz], See: Benziger, J.; Sinisi, V.F.


[Lessing, Gotthold Ephraim], See: Higonnet, M.R.

Letchworth, G.A. [Co-authored work listed under Kester, S.W.]


[Lewis, C.S.], See: Anscombe, G.E.M.

Lewis, David K. [See work listed under Scriven]
Lightbody, Thomas P. AN EXAMINATION OF SOME RECENT APPROACHES TO THE LIAR PARADOX. Ph.D. Dissertation, Case Western Reserve University. 1977.
Londey, David, "God and the Stone Paradox: Comment 1," SOPHIA, 10 (1971) 23-25. (Comment on Englebretsen, G.)
[Lonergan, Bernard], See: Moleski, M.X.
Löwith, Karl. [See work listed under Nietzsche]

-M-

MacDonald, M. (ed.). PHILOSOPHY AND ANALYSIS. Oxford University Press, 1954. (Much on heterologicality.) (See review by Orey, S.)
Mackenzie, J.D., "Begging the Question in Dialogue," AUSTRALASIAN JOURNAL OF PHILOSOPHY, 62, 2 (June
Mackenzie, J.D. "Why Do We Number Theorems?," AUSTRALASIAN JOURNAL OF PHILOSOPHY, 58, 2 (June 1980) 135-49. (Answer: to avoid circular proofs.)


Mackie, J.L., "What Can We Learn From the Paradoxes?" CRITICA, 5 (Jan. 1971) 85-105.


Madge, Nicole. [Co-authored work listed under Rutter, Michael]


Mann, William E. [See work listed under Plato]


Markie, Peter. [See work listed under Descartes]

Marshall, Geoffre y. CONSTITUTIONAL THEORY. Oxford University Press, 1971. (Much on legal omnipotence.)

Marshall, Geoffre y. PARLIAMENTARY SOVEREIGNTY AND THE
COMMONWEALTH, Oxford University Press, 1957. (Much on legal omnipotence.)


Marshall, Richard. [See co-authored work listed under Lipman, J.]


Martin, Robert L., "Toward a Solution to the Liar Paradox," PHILOSOPHICAL REVIEW, 76 (July 1967) 279-311.


Marx, Wolfgang, "Epistemological Reflections on the Problem of

Mates, Benson, "Philosophical Skepticism and the Logical Antinomies," PROCEEDINGS OF THE XIV INTERNATIONAL CONGRESS OF PHILOSOPHY.


Mattila, J. [Co-authored work listed under Eudoxus]


Maula, E. [Co-authored work listed under Eudoxus]


Menninger, Karl. LOVE AGAINST HATE. Chapter 5: Breaking the Vicious Circle (pp. 122-33). Harcourt, Brace and World, 1942.


[Meyers, Robert G], See: Hart, J.A. and Dees, J.G.


[Mill, John Stuart], See: Walton, D.


Miller, Barry, "God and the Stone Paradox: Comment II," SOPHIA, 10 (1971) 26-31. (Comment to Englebretsen, G.)

Miller, Myron Michael, "The Pragmatic Paradox," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).


Miller, Richard W. [See work listed under Wittgenstein]


Modigliani, Franco. [Co-authored work listed under Grunberg, E.]


Moleski, Martin X., S.J., "The Role of Retortion in the Cognitional Analyses of Lonergan and Polanyi," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).


Montague, R. [Co-authored work listed under Kaplan, D.]


Mortensen, C. [Co-authored work listed under Priest, G.]


Mostowski, A., "Correction to the Paper 'Some Impredicative Definitions in the Axiomatic Set-Theory','" FUNDAMENTA MATHEMATICAE, 38 (1951-2) 238. (See review by Skolem, T.)


Nagel, Ernest, Review of Northrop's RIDDLES IN MATHEMATICS... (q.v.), JOURNAL OF SYMBOLIC LOGIC, 10 (1945) 21.

Nagel, Ernest. [See work listed under Godel]
Nagel, Ernest, and James R. Newman. [See works listed under Godel.]

Napalkov, A.V. [Co-authored works listed under Braines, S.N.]
Nehamas, Alexander. [See work listed under Plato]


Nelson, E., Review of Ushenko's THE PROBLEMS OF LOGIC (q.v.), JOURNAL OF SYMBOLIC LOGIC, 6 (1941) 166-68.

Nelson, John O. [See work listed under Descartes]

[Neumann, J. Von], See: Harrison, C.

Newcomb, Theodore M. [Co-authored work listed under Chowdhry, K.]

Newman, James R. [See work listed under Gödel]


[Nietzsche], Williams, Robert. RECURRENCE, PARODY, AND POLITICS IN THE PHILOSOPHY OF FRIEDRICH NIETZSCHE. Ph.D. Dissertation, Yale University, 1982.


Nissen, L. [See work listed under Nagel]


Norman, B.R. [See work listed under Heidegger.]

Norman, J. [Co-edited work listed under Priest, G.]

Northrop, E.P. RIDDLES IN MATHEMATICS: A BOOK OF PARADOXES. Van Norstrand Reihold Co., 1944. Reprinted,
Nozick, Robert. PHILOSOPHICAL EXPLANATIONS. Harvard
71-114.

- O -

Oakes, Robert A., "Religious Experience, Self-Authentication, and
Modality De Re: A Prolegomenon," AMERICAN
PHILOSOPHICAL QUARTERLY, 16, 3 (July 1979). (See
review by Levine, M.)
O'Brien, James F., "Teilhard and Aristotle: What is Radial and What is
Tangential?" NEW SCHOLASTICISM, 49 (1975) 486-91.
O'Carroll, M.J., "Improper Self-Reference in Classical Logic and the
Predication Paradox," LOGIQUE ET ANALYSE, 10 (June
O'Carroll, M.J., "A Three-valued, Non-Levelled Logic Consistent For
All Self-Reference," LOGIQUE ET ANALYSE, 10 (June 1967)
173-78.

[Ockham, William of], See: Spade, P.V.
O'Connor, John, "On Eliminating Self-Reference," ANALYSIS, 28
(1968) 131-32. (See review by Schlesinger, G.)
(See review by Cohen, L.J.)
O'Connor, D.J., "Pragmatic Paradoxes and Fugitive Propositions,
MIND, 60 (1951) 536-38.

Odegard, Douglas, "Classifying the Class-Membership Relation,
Odegard, Douglas, "The Irreflexivity of Knowledge," in Steven J.
Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).
Odegard, Douglas, "Knowledge and Reflexivity," DIALOGUE, 15
Odegard, Douglas, "Parasitical Reference and Paradox," AMERICAN
(Solutions to the liar, heterological, and Russell's paradox.)
Odegard, Douglas, "Truth," Chapter Four of his KNOWLEDGE AND
paradox and its avoidance.)
Odegard, Douglas. [See work listed under Descartes.]
Olbrechts-Tyteca, L. [Co-authored work listed under Perelman, C.]
ENCYCLOPEDIA OF PHILOSOPHY, 7:344-48. Macmillan,
1967.
[Oliver, Thomas], See: Thomas, I.
Olson, Paul R. [See work listed under Jimenez]
Onians, Richard Broxton. THE ORIGINS OF EUROPEAN THOUGHT. Cambridge University Press, 1951. (Much on theme of circle in re time, fate, telos.)
Orey, S. Review of Bowden's "Heterologicality" (q.v.), Landsberg's "On Heterological Paradoxes" (q.v.), Mackie and Smart's "A Variant of the ..." (q.v.), Killeala's "Primeness and Heterologicality" (q.v.), Lawrence's "Heterology and Hierarchy" (q.v.), MacDonald (ed.), PHILOSOPHY AND ANALYSIS (q.v.), Ryle's "Heterologicality" (in MacDonald), JOURNAL OF SYMBOLIC LOGIC, 20 (1955) 291-93.
Orgass, R.J. [Co-authored works listed under Fitch, F.B.]

-P-

[Paine, Thomas], See: Brown, T.M.
Parker, DeWitt, H., "Reflexive Relations," PHILOSOPHICAL REVIEW, 42 (1933) 303-311, and 43 (1934) 295-300.
[Parmenides], See: Ballew, L.
Parsons, C. [Co-authored work listed under Kohl, H.R.]
[Pascal, Blaise], See: Borges, I.L.

[Paul, St.], See: Anderson, A.R.


Peters, Michael. [Co-authored work listed under Marshall, J.]


Pinto, W.L. [See work listed under Plato]


[Plato], See: Ballew, L.; Burnyeat, M.F.; Teloh, H. Plommer, H. [See work listed under Vitruvius]


[Polanyi, Michael], See: Moleski, M.X.

Popper, Karl, "Is Determinism Self-Refuting?" MIND, 92, 365 (January 1983) 103-04.


Prado, C.G., "Reflexive Awareness," THE NEW SCHOLASTICISM, 52, 3 (Summer 1978) 428-33.


Priest, Graham, "Classical Logic Aufgehoben," in Priest, Routley, and Norman (eds.), PARACONSISTENT LOGIC, q.v.


Priest, Graham, and R. Routley. ON PARACONSISTENCY. Research Report #13, Research School of Social Sciences, Australian National University, 1983. Reprinted as introductory chapters of Priest, Routley, and Norman (eds.), PARACONSISTENT LOGIC, q.v.


Priest, Graham, "Reductio ad Absurdum et Modus Tollendo Ponens," in Priest, Routley, and Norman (eds.), PARACONSISTENT LOGIC, q.v.


Priest, Graham, "Unstable Solutions to the Liar Paradox," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).


[Protagoras], See: Aqvist, L.; Bryant, J.; Burnyeat, M.F.; Lenzen, W.; Goossens, W.K.; Meiland, J.W.

[Pseudo-Scotus], See: Priest, G. and Routley, R.


Putnam, Hilary. [Co-authored work listed under Smullyan, R.]

-Q-


[Quine, W.V.O.], See: Swiggart, P.


-R-

Radnitzky, G., "Toward a Theory of Research Which is Neither
Logical Reconstruction nor Psychology or Sociology of Science," TEORIE E METODA, 3 (1973) 197-264. (On a reflexive method.)

[Ramsey, Frank], See: Hart, W.D.


Rayfield, David. [See work listed under Miller, A.R.]

Raz, Joseph. [See work listed under Ross, A.]

Reach, K., "The Name Relation and the Logical Antinomies," JOURNAL OF SYMBOLIC LOGIC, 3 (1938) 97-111. (See review by Henle, P.)


Reeve, Sandra. [See work listed under Nietzsche.]


Reichenbach, Bruce R. [See work listed under Mavrodes]

Reiss, T.T. [See work listed under Jodelle]


[Richard, Thomas J.], See: Jackson, Frank


Richardson, Jane Shelby. [Co-authored work listed under Scriven]


Riguet, J. [Co-authored work listed under Ashby, W.R.]


Roberts, Joy H. [See work listed under McTaggart, J.E.M.]


Rockmore, Tom. [See works listed under Hegel.]


Ross, Alf. ON LAW AND JUSTICE. London: Stevens, 1958. (Section 16 on the paradox of self-amendment.)


[Ross, Alf], Raz, Joseph, "Professor Ross and Some Legal Puzzles,"
Rosser, J. [Co-authored work listed under Kleene, S.]

Rotenstreich, Nathan, "Self-Ascription and Objectivity," PHILOSOPHIA, 10, 3-4, pp. 189-98. (See reply by Strawson, P.F. at end of issue.)

Roth, G., and H. Schegler (eds.). SELF-ORGANIZING SYSTEMS. Campus, 1981.

Roth, Paul A. [See work listed under Quine]

Rothschild, K.W., "Cobweb Cycles and Partially Correct Forecasting," JOURNAL OF POLITICAL ECONOMY, 72 (June 1964) 300-05.

Routley, R. [Co-authored work listed under Priest, G.]

Rowe, William L. [See work listed under Anselm]


Rozeboom, W.W., "Is Epimenides Still Lying?" ANALYSIS, 18 (1957-58) 105-13. (See review by Bennet, J.)


Russell, Bertrand. [Co-authored work listed under Whitehead, A.N.]

[Russell], See: Harrison, Craig; Hart, W.D.; Moulder, J.


Ryle, Gilbert, "Heterologicality," ANALYSIS, 11 (1951) 61-69. Reprinted in M. MacDonald, PHILOSOPHY AND ANALYSIS (q.v.). (See reviews by Geach, P.T. and Orey, S.)
Sadovski, V.N. [Co-authored work listed under Blauberg, I.V.]
Safir, Orin. [See work listed under Gödel]
Sanford, David, "Begging the Question," ANALYSIS, 32 (1972) 197-99. (See review by Barker.)
Savan, D. [See work listed under Plato]
Scholes, Robert, "Imagination Dead Imagine: Reflections on
Schuster, Peter. [Co-authored work listed under Eigen, M.]
Schwartz, Eugene M. "Self-Reference -Paradox . . . or Bluff?," published in form of xeroxed typescript sold for $1.00, by Eugene M. Schwartz Association, 1160 Park Avenue, PH-W, N.Y., N.Y. 10028.
Schwegler, H. [Co-edited work listed under Roth, G.]
[Shakespeare], See: Calderwood, J.L.
Shepheard, Miles. [Co-authored work listed under Marshall, J.]
Shir, Jay, "Symbolism and Autosymbolism," JOURNAL OF AESTHETICS AND ART CRITICISM, 37, 1 (Fall 1978)
Shoch, John F. and Jon A. Hupp, "Notes on the 'Worm' Programs--Some Early Experience With A Distributed Computation," COMMUNICATIONS OF THE ACM.


Shoenfield, J. R., Review of Smullyan's "Languages in which Self-Reference is Possible," (q.v.), JOURNAL OF SYMBOLIC LOGIC, 24 (1959) 228.


Shreiber, I.A. [Co-authored work listed under Braines, S.N.]

Sibajiban, "Can Doubt Be Doubted?," JOURNAL OF SYMBOLIC LOGIC, 27 (March 1962) 1114.

Sibajiban, "Mr. Eric Toms on the Liar Paradox," MIND, 74 (1965) 421-23. (See review by Bennet, J.)


Simpson, William. THE BUDDHIST PRAYING WHEEL: SYMBOLISM IN CUSTOM AND RELIGIOUS RITUAL.


Skinner, John E. [See work listed under Royce]


Skolem, Thomas. Review of Mostowski's "Some Impredicative Definitions..." (q.v.), JOURNAL OF SYMBOLIC LOGIC, 16 (1951) 274-75.

Skolem, Thomas. Review of Mostowski's "Connection to the Paper..."

Skyrms, Brian, "An Immaculate Conception of Modality," THE JOURNAL OF PHILOSOPHY, 75,7 (July 1978) 368-387. (Preferring a hierarchical to a self-referential interpretation of metalinguistic modality.)

Skyrms, Brian, "Notes on Quantification and Self-Reference," in R. L. Martin, PARADOX OF THE LIAR (q.v.).


Slezak, Peter. [See work listed under Gödel]


Small, Robin. [See work listed under Nietzsche]

Smart, J.J.C. [Co-authored works listed under Mackie, J.S.]


Smith, John L. [See work listed under Plato]

Smith, Joseph Wayne, "Two Recent Self-Referential Arguments," AUSLEGUNG, 9, 3 (Winter 1982) 333-46. (Churchland, P.S. on determinism, and Everitt, N. on materialism.)

Smith, Michael P. [See work listed under Descartes]

Smith, P. [Co-authored work listed under Buckner, D.]


Smorynski, Craig, "Calculating Self-Referential Statements: Guaspari Sentences of the First Kind," JOURNAL OF SYMBOLIC


Smullyan, Raymond, "Languages in Which Self-Reference is Possible," JOURNAL OF SYMBOLIC LOGIC, 22, 1 (1957) 55-67. (See review by Shoenfield, J. R.)


Smullyan, Raymond, "Quotation and Self-Reference," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).

Soll, Ivan. [See work listed under Nietzsche]
Sonnenfeld, A. [See work listed under Malraux]
Spitzer, A. [See work listed under Plato]
Stambaugh, Joan. [See work listed under Nietzsche]
Steel, T., "In Reply to a Paradox," MIND, 80 (Oct. 1971) 616.
Steiner, Mark. Review of Chihara's ONTOLOGY AND THE VICIOUS CIRCLE PRINCIPLE (q.v.), JOURNAL OF
PHILOSOPHY, 72 (April 10, 1975) 184-96.
[Stern, Kenneth], See: Hart, J.A. and Dees, J.G.
[Sterne, Laurence], Diamond, R.J., "Resolution of the Paradox of Tristram Shandy," PHILOSOPHY OF SCIENCE, 31 (1964) 55-58.
Stone, Roy, "Affinities and Antinomies in Jurisprudence," CAMBRIDGE LAW JOURNAL, (1964) 266-85. (Inter alia, that Gödel's theorem applies to legal systems.)
Stone-de Montpensier, Roy L., "The Compleat Wrangler," MINNESOTA LAW REVIEW, 50 (1966) 1001-25. (Same author as previous; also defends thesis that Gödel's theorem applies to law.)
[Strawson, P. F.], See: Rotenstreich, N.
Stubbs, A.C. [See work listed under Descartes]
Suber, Peter, "A Bibliography of Works on Reflexivity," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).
Suber, Peter, "Logical Rudeness," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).
Suber, Peter. [Co-edited work listed under Bartlett, S.J.]

Swearingen, James E., "Reflexivity and the Decentered Self," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).

Swearingen, James E. [See work listed under Sterne, L.]

Swiggert, Peter, "Quine's Logic and the Class Paradox," MIND, 84, 335 (July 1975) 321-37.


Tammelo, Ilmar, "The Antinomy of Parliamentary Sovereignty," ARCHIV FÜR REchts-und Sozialphilosophie, 44 (1958) 495-516. (See review by Hintikka, J.)


[Tarski, A.], See: Stegmuller, W.; Rivetti Barbo, F.; Sloman, A.


Thomas, Ivo, "The Written Liar and Thomas Oliver," NOTRE DAME
Thomas, William J. [See work listed under Plato]

Thompson, M. H., Jr., "The Logical Paradoxes and Pierce's [sic] Semiotic," JOURNAL OF PHILOSOPHY, 46 (1949) 513-36. (See review by Turquette, A.P.)


Tlumak, Jeffrey. [See work listed under Descartes]

Todd, William. [Co-authored work listed under Rechtin, L.]

Tollefsen, Olaf, "The Equivocation Defense of Cognitive Relativism," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).

Tollefsen, Olaf. [Co-authored works listed under Boyle, J.M.]

Toms E., "The Liar Paradox," PHILOSOPHICAL REVIEW, 65 (1956) 542-47. (See reviews by Bennet, J. and Sibajiban.)

Toms, E., "The Reflexive Paradoxes," PHILOSOPHICAL REVIEW, 61 (1952) 557-67. (See reply by Geach.)

Toms, E., "Reply to a Note on the Liar Paradox," PHILOSOPHICAL REVIEW, 67 (1958) 101-05. (See review by Bennet, J.)

Trigg, George L. et al., "In Your Own Write," PHYSICAL REVIEW LETTERS, 42 (1979) 748. (Collection of self-violating rules and maxims.)


Tucker, John, "An Outline for a New Program for the Foundations of
Tuerk, Richard Carl. [See work listed under Thoreau]
Tymoczko, Thomas, "An Unsolved Puzzle About Knowledge," THE PHILOSOPHICAL QUARTERLY, 34, 137 (Oct. 1984). (On the sentence, "No one knows that this sentence is true.")

-U-

Ushenko, A. P., "An Addendum to the Note on the Liar Paradox," MIND, 66 (1957) 98. (See review by Bennet, J.)
Ushenko, A. P., "A Note on the Liar Paradox," MIND 64 (1955) 543. (See review by Bennet, J.)
Ushenko, A. P. THE PROBLEMS OF LOGIC. [especially Ch. 2]. Princeton University Press, 1941. (See reviews by Nelson, E., and Wedberg, A.)

-V-

[Valle-Inclan], Boudreau, H. L., "Circular Structure of Valle-Inclan's

Van Cleve, J. [See work listed under Descartes]


van Fraassen, Bas C., "Truth and Paradoxical Consequences," in R. L. Martin, PARADOX OF THE LIAR (q.v.).


Varela, Francisco. [Co-authored work listed under Maturana, H.R.]


[Vitruvius], Plommer, H., "Circle of the Winds in Vitruvius i.6," CLASSICAL REVIEW, n.s. 21 (June 1971) 159-62.

Vlastos, Gregory. [See work listed under Plato]


Von Foerster, H. [Co-authored work listed under Pask, G.]

Wagner, Roy. SYMBOLS THAT STAND FOR THEMSELVES. University of Chicago Press, 1986. (Symbols in the creation of culture and meaning systems.)


Walton, Douglas, "Mill and DeMorgan on Whether the Syllogism is a Petitio," INTERNATIONAL LOGIC REVIEW, 8 (1977) 57-68.


Weinberg, J., "A Possible Solution of the Heterological Paradox," PHILOSOPHICAL REVIEW, 46 (1937) 657-59. (See review by Church, A.)

Welch, Robert S. [See work listed under Descartes]

Wheeler, Samuel C. III, "Megarian Paradoxes as Eleatic Arguments,"
Whewell, David, "Self-Reference and Meaning in a Natural Language," in Steven J. Bartlett and Peter Suber (eds.), SELF-REFERENCE (q.v.).


Wiley, Margaret L. [See work listed under Melville]


Williams, M.E., "Begging the Question," DIALOGUE, 6 (1968) 567-70. (Reply to Johnson, O.A.)

Witemeyer, H.H. [See work listed under Emerson]


[Wittgenstein, Ludwig], See: Chihara, C.S.


Wolock, F.W. [Co-authored work listed under John, J.A.]


Woodruff, Peter W. [Co-authored work listed under Martin, R.L.]


[Wordsworth], See: Jay, P.
Worthington, B.A. [See work listed under Wittgenstein]

Yartz, Frank T. [See work listed under Plato]
Young, Robert, "A Sound Self-Referential Argument?" REVIEW OF METAPHYSICS, 27 (September 1973) 112-19.
Young, T. [Co-authored work listed under Veatch, H.B.]
[Young], See: Marshall, J. et. al.
Yourgrau, Wolfgang. [See work listed under Gödel]
Yudin, E.G. [Co-authored work listed under Blauberg, I.V.]

-Z-

Zirlin, R.B. [See work listed under Descartes]
Zopf, G.W. Jr. [Co-authored work listed under Von Foerster, H.]
Zuboff, Arnold. [See work listed under Nietzsche]
Section Three: Cross-Reference Lists

- Computer Science.
  Includes cybernetics. See also: Feedback, Reflexivity in Natural Science.

Ashby, W.R. (1947)
Ashby, W.R. (1962)
Ashby, W.R. and Riguet, J.
Babcock, M.L. et al.
Braines, S.N., Napalkov, A.V. (1960)
[Dworkin] Farago, J.
Farley, B.G. (1960)
Farley, B.G., and Clark, W.A. (1955)
Foerster, H. von (1979)
Foerster, H. von (1981)
Foerster, H. von (1949-55)
Hofstadter, D.R. (1979)
Hofstadter, D.R. (1983)
Kanerva, P.
Kimball, R.B.
Nicolis, G.
Penrose, L.S. (1959)
Penrose, L.S. (1959)
Roth, G. and Schwegler, H. (eds.)
Saridis, G.N.
Shoch, J.F. and Hupp, J.A.
Sigler, J.A.
Smith, B.C.
Von Foerster, H. (1960)
Webb, J.C.
Wiener, N. (1978)
Wiener, N. (1961)
Yovitts, M.C., and Cameron, S.
Yovitts, M.C., Jacobi, G.T., Goldstein, G.D.
• Dissertations.

Back, A.T. (reduplication)
Bahnsen, G.L. (self-deception)
Baldwin, H.W. (self-refutation)
[Descartes] Markie, P. (Cartesian circle)
[Descartes] Welch, R.S. (Cartesian circle)
[Descartes] Zirlin, R.B. (Cartesian circle)
Dowden, H. (liar)
Elliott, L. (fiction)
Furedy, V.Y.G.M. (plays within plays)
Gibbons, T.F. (self-reference)
Hall, J. (self-prediction, free will)
Hawthorn, J. (liar and theories of truth)
[Heidegger] N.B. (hermeneutic circle in Being and Time)
Lightbody, T.P. (liar)
Miller, M.M. (self-referring knowledge claims)
Niemi, G.W. (self-reference and modality)
[Nietzsche] Baker, T.A. (will to power and recurrence)
[Nietzsche] Reeves, S. (recurrence)
[Nietzsche] Williams, R. (recurrence)
[Plato] Pinto, W.L. (self-predication)
[Plato] Smith, J.L. (false statements)
Portmess, L. (time and paradox)
Potter, R.C. (liar and intentionality)
Rorty, A.O. (self-reference, error, method)
Sell, J.J. (self-predication of 'Jesus')
Shafer, I.H. (infinite circle in Hegel, Jung, Hesse)
Simson, R. (epistemic regress)
Smith, B.C. (reflection in procedural languages)
Smith, M.P. (virtuous circle in Descartes)
Stone, J.D. (semantic paradoxes, natural languages)
Taylor, R.G. (mathematical definability and paradox)

• Feedback.

Includes circular causation. See also: Computer Science, Reflexivity in Natural Science, Self-Fulfilling Prophecies.
Bertalanffy, L. von
Bowerman, W.R.
Daye, D.D. (1979)
Foerster, H. von
George, L.C.
Henshel, R.L. (1975)
Nicolis, G.
Noelle-Neumann, E.
Saridis, G.N.
Tustin, A.
Ukraintsev, B.S.
Wiener, N. (1961)
Yovits, M.C., Jacobi, G.T., Goldstein, G.D.

• Freedom.
  Includes free will, determinism. See also: Metaphysics, Self-Refutation.

Bartlett, S.J. (1979) (review)
Boyle, J.M., Grisez, G., Tollefsen, O. (1972)
Boyle, J.M., Grisez, G., Tollefsen, O. (1976)
Churchland, P.S.
Fishkin, J.
[Gödel] Chihara, C.S.
[Gödel] Coder, D.
[Gödel] Hanson, W.W.
Hall, J.
Knaster, S.
Konyndyk, K.
Lucas, J.R.
Popper, K. (1983)
Scriven, M.
[Scriven] Lewis, D.K. and Richardson, J.S.
Smith, J.W.

• Hermeneutic Circle.
  See also: Reflexivity in Literature, Self-Justification.

Brody, M.
Clark, M.
Enc, B.
Gelven, M.
[Hegel] Yerkes, J.
Hirsch, E.D.
Hoy, D.C.
Jaspers, K.
Llewelyn, J.
Marino, A.
Myers, C.M.
Spanos, W.V.
Taylor, C.

* Heterological.
   See also: Paradox, Self-Reference.

Baylis, C.
Bowden, L.
Cargile, J. (1967)
Church, A. (1950)
Church, A. (1938)
Fitzpatrick, P.J.
Gregory, J.
Killalea, J.N.
Landsberg, P.T.
Lawrence, N.
McDonald, M.
Mackie, J.S. and Smart, J.J.C. (1953)
Martin, R.L. (1968)
Meager, R.
Odegard, D.
Orey, S.
Ryle, G.
von Wright, G.H.
Weinberg, J.

* History.
   Includes cyclical theories, recurrence. See also: Metaphysics,
   Reflexivity in Religion.

Boas, G.
Borkenau, F.
Cairns, G.E.
Callois, R.
Copleston, F.C.
Corbin, H.
Eliade, M.
[Empedocles] Long, A.A.
[Empedocles] O'Brien, D.
Heidegger, M.
Jaki, S.L.
Long, A.A.
Manuel, F.E.
Murillo, L.A.
[Nagel] Nissen, L.
[Nietzsche] Altizer, T.J.J.
[Nietzsche] Baker, T.A.
[Nietzsche] Brush, S.G.
[Nietzsche] Clegg, J.S.
[Nietzsche] Danto, A.
[Nietzsche] Hatab, L.J.
[Nietzsche] Kain, P.J.
[Nietzsche] Klossowski, P.
[Nietzsche] Krueger, J.
[Nietzsche] Löwith, K.
[Nietzsche] Reeves, S.
[Nietzsche] Soll, I.
[Nietzsche] Stambaugh, J.
[Nietzsche] Williams, R.
[Nietzsche] Zuboff, A.
Onions, R.B.
Tipler, R.B.
Tromp, G.W.

* Impredication.

See also: Paradox, Russell's Paradox, Self-Description, Self-Application, Self-Reference, Theory of Types.

Cargile, J. (1979)
Dingler, H.
Gorsky, D.P.
Hintikka, J. (1958)
McNaughton, R.
Mostowski, A. (1951-52)
Mostowski, A. (1950-51)
O'Carroll, M.J. (1967)
Parsons, C.
[Plato] Apolloni, D.
[Plato] Clegg, J.S.
[Plato] Driscoll, J.A.
[Plato] Haynes, R.P.
[Plato] Nehamas, A.
[Plato] Pinto, W.L.
[Plato] Savan, D.
[Plato] Vlastos, G.
[Plotinus] Fiedler, J.
Saito, S.
Selle, J.J.
Skolem, T. (1951)
Teloh, H.
Wang, H. (1952)

- Liar.
  See also: Paradox, Self-Reference.

Agassi, J. (variations)
Anderson, A.R. (St. Paul)
Aqvist, L. (1982) (in modal logic)
Ashworth, E.J. (1974) (review)
Ashworth, E.J. (1977) (Thomas Bricot)
Ashworth, E.J. (1976) (medieval)
Bar-Hillel, Y. (1947) (revival)
Bar-Hillel, Y. (1968) (cogito)
Bar-Hillel, Y. (1957) (new light)
Bateson, G. (play)
Bennet, J. (1962) (review)
Bochenski, I.M. (scholastic solution)
Buckner, D., and P. Smith (quotation and)
Burdian, J. (medieval)
Cargile, J. (1969) (review)
Church, A. (1946) (review)
Cohen, L.J. (1961) (talk so much)
Donnellan, K. (1970) (categories)
Donnellan, K. (1957) (note)
Dowden, B.H. (theory of truth)
Encarnacion, J. (Ushenko’s version)
Fitch, F.B. (1970) (comment, suggestion)
Hawthorn, J. (and theories of truth)
Hicks, J.C. (in legal reasoning)
Kanger, S. (review)
Koyre, A. (1946) (general)
Koyre, A. (1947) (reply)
Langford, C.H. (1947) (liar type)
Langford, C.H. (1938) (Ushenko’s version)
Lightbody, T.P. (recent approaches)
Martin, R.L. (1967) (toward solution)
Martinich, A.P. (a solution)
Meager, R. (and heterology)
Odegard, D. (parasitical reference)
Pollock, J.L. (strikes back)
Post, J.F. (1978) (possible liar)
Post, J.F. (1973) (shades of liar)
Prior, A.N. (1958) (general)
Regnell, H. (1968) (new approach)
Roberts, L.N. (medieval)
Rozeboom, W.W. (still lying?)
Schoenberg, J. (belief and intention)
Sibajiban (1965) (on Toms on)
Sinisi, V.F. (Leibniz’s law and)
[Skinner, B.F.] Hinman, L.M. (can Skinner lie?)
Skinner, R.C. (general)
Skyrms, B. (1970) (quantification and)
Skyrms, B. (1970) (three-valued logic and)
Sloman, A. (Tarski and Frege on)
Smith, H.B. (generalized liar, multiple implication)
Spade, P.V. (medieval)
Thomas, I. (written, and Thomas Oliver)
Toms, E. (1956) (general)
Toms, E. (1958) (reply)
Tucker, J. (1958-59) (and Gödel)
Ushenko, A.P. (1957) (addendum to note)
Ushenko, A.P. (1937) (new version)
Ushenko, A.P. (1955) (note)
van Fraassen, B.C. (1970) (truth and consequences)
Whitely, C.H. (let him lie!)

- **Metaphysics.**
  
  See also: Freedom, History, Reflexivity in Literature, Reflexivity in Religion, Vicious Circle. For 'Cartesian circle', see Descartes in the main list.

Anscombe, G.E.M. (naturalism)
Ballew, L. (Greek)
Berger, R. (psychosis, circularity of experience)
Boas, G. (cycles)
Borges, J.L. (sphere)
Boyle, J.M. (1972) (metaphysical argumentation)
Brendel, O. (sphere)
Brown, M. (in German romanticism)
Callois, P. (time)
Chihara, C.S. (1973) (ontology, vicious circle)
Collingwood, R.G. (self-refutation, positivism)
Corbin, H. (cyclical time, Ismaili gnosis)
Eliade, M. (eternal return)
Emerson, R.W. (circles)
[Empedocles] Long, A.A. (cosmic cycle)
Fitch, F.B. (1963) (perfection of perfection)
[Gödel] Chihara, C.S. (mechanism)
[Gödel] Coder, D. (mechanism)
[Gödel] Hanson, W.H. (mechanism)
Harries, K. (sphere)
Harrison, C. (first cause)
[Hegel] Aboulafia, M. (Hegel's system)
Jacobson, N.P. (Buddhism, change, self-correction)
Jaki, S.L. (oscillating universe)
Katz, B.D. (causal criterion of event identity)
Louisell, D.W. (self-creating man)
Mintz, S.I. (circle of perfection)
Moleski, M.X. (retortion)
[Nagel] Nissen, L. (teleology)
Neumann, E. (creation, perfection)
[Nietzsche] Altizer, T.J.J. (recurrence)
[Nietzsche] Brush, S.G. (recurrence)
[Nietzsche] Clegg, J.S. (cyclical cosmos)
[Nietzsche] Danto, A. (recurrence)
[Nietzsche] Reeves, S. (recurrence)
[Nietzsche] Kain, P.J. (recurrence)
[Nietzsche] Klossowski, P. (recurrence)
[Nietzsche] Krueger, J. (recurrence)
[Nietzsche] Löwith, K. (recurrence)
[Nietzsche] Small, R. (circular cosmos)
[Nietzsche] Soll, I. (recurrence)
[Nietzsche] Stambaugh, J. (recurrence)
[Nietzsche] Williams, R. (recurrence)
[Nietzsche] Zuboff, A. (recurrence)
Onians, R.B. (time, fate, telos)
[Plato] Driscoll, J.S. (self-participation)
[Plato] Lee, E.N. (rotation, mind)
[Plato] Nehamas, A. (self-predication)
[Plato] Pinto, W.L. (self-predication)
Portmess, L. (time and paradox)
Poulet, G. (circle)
Prado, C.G. (1978) (reflexive awareness)
Prado, C.G. (1978) (reflexive consciousness)
Royce, J. (self-representative systems)
Shafer, I.H. (infinite circle, chiliastic soul)
Veatch, H.B. and Young, T. (and the paradoxes)
Young, A.M. (reflexive universe)

• Omnipotence.
See also: Reflexivity in Law, Reflexivity in Religion.

Bonifacio, A.F.
Cargile, J. (1967)
Cowan, J.L. (1965)
Englebretsen, G.
Farrel, P.M.
Frankfurt, H.G.
Geach, P.T. (1973)
Gellman, J.
Gendin, S.
Grave, S.A.
Helm, P.
Hintikka, J. (1958)
Keene, G.B. (1981)
Keene, G.B. (1980)
Khamara, E.J.
King-Farlow, J.
Londey, D.
Mackie, J.L. (1955)
Mackie, J.L. (1962)
Marshall, G. (1957)
Marshall, G. (1955)
Marshall, G. (1966-67)
Marshall, G. (1971)
Mavrodes, G.I.
[Mavrodes] Hoffman, J.
[Mavrodes] Reichenbach, B.R.
Mayo, B.
McLean, M.R.
Meierding, L.
Miller, B.
Phillips, O.H.
Ramsey, I.T.
Rees, W.J.
Rosenkrantz, G. and Hoffman, J.
Ross, A. (1958)
Ross, A. (1969)
Savage, L.W.
Schlesinger, G. (1965)
Swineburne, R.
Tammelo, I. (1958)
Walton, D. (1975)
Wolfe, J. (1971)

- Paradox.
  See also: Liar, Heterological, Impredication, Omnipotence, Russell's Paradox, Self-Reference, Theory of Types, Vicious Circle.

Alexander, P. (pragmatic)
Anderson, A.R. (1964) (review)
Anderson, C.A. (of the knower)
Anon. (1962) (puzzles, problems)
Ashworth, E.J. (inconsistency and paradox; medieval)
Bar-Hillel, Y. (1966) (natural languages)
Bar-Hillel, Y. (1940-41) (semantic)
Beach, E. (of cognitive relativism)
Beard, R.W. (non-communicator)
Behmann, H. (logical)
Beth, E.W. (logical)
Blauberg, I.V., Sadovsky, V.N., Yudin, E.G. (systems thinking)
Bradley, C.K. (general)
Brown, D.B. (without tiers)
Bunch, B.H. (mathematical)
Buridan, J. (medieval)
Cargile, J. (1979) (form and predication)
Chihara, C.S. (1979) (semantic)
Chihara, C.S. (1976) (truth, meaning)
Chihara, C.S. (1977) (Wittgenstein)
Church, A. (1954) (review)
Church, A. (1955) (review)
Church, A. (1934) (Richard's)
Cohen, L.J. (1950) (review)
Colie, R.L. (in Renaissance)
Conway, P.H. (barber)
Craig, W. (omniscience and Newcomb's paradox)
Curry, B. (Kleene and Rosser)
Dalla Chiara, M.L. (set paradoxes, quantum mechanics)
De Cornulier, B. (self-reference)
DeLaguna, T. (logical)
De-Rijk, L.M. (medieval insolubilia)
Drange, T. (1964) (non-communicator)
Drange, T. (1967) (defended)
Drange, T. (1969) (paradox regained)
Dumitriu, A. (1974) (contemporary and scholastic)
Dunn, M.J. (Drange's)
Fitch, F.B. (1979) (excluded middle and)
Fitch, F.B. (1964) (prediction paradox)
Fitch, F.B. (1963) (avoiding Curry's)
Falletta, N. (general)
Fumerton, R.A. (paradox of analysis)
Gardner, M. (general)
Garner, R.T. (non-paradoxical)
Geach, P.T. (1953) (reflexive)
Geach, P.T. (1955) (insolubilia)
Geach, P.T. (1970) (two of Russell's)
[Gödel] Broyles, J.E. (and argument)
[Gödel] Safir, O. (concrete forms)
Goldstein, L. (legal reasoning)
Goldstein, L., and Goddard, L. (strengthened)
Good, I.J. (Richard's)
Grelling, K. (logical)
Grover, D. (inheritors)
Haack, S. (general)
Hart, J.A., and Dees, J.G. (grounding, semantics)
Hintikka, J. (vicious circle principle)
Hudson, J.L. (Frege on Russell's)
Hugget, W.J. (lost)
Hughes, P. and Brecht, G. (vicious circle, infinity)
Jackson, F. (Richard's)
Kalmer, L. (review)
Kapadia, R. (found)
Kaplan, D. and Montague, R. (regained)
Kneale, W.C. (Russell's and others)
Krippendorf, K. (and information)
Lambert, K. (non-communicator)
Langford, C.H. (1950) (general)
Langford, C.H. (1937) (review)
Langford, C.H. (1937) (2d review)
Langford, C.H. (1941) (review)
Langford, C.H. and Langford, M. (general)
Maclver, A.M. (general)
Mackie, J.L. (1973) (truth, probability, and)
Suber

A Bibliography of Works on Reflexivity

Mackie, J.L. (1971) (learn from)
Mates, B. (genuine problems)
Miller, M.M. (pragmatic)
Muller, G.H. (review)
Myhill, J. (general)
Nagel, E. (1945) (review)
Nelson, E. (review)
Nigel, H. (metagames)
Northrop, E.P. (mathematical)
O'Connor, D.J. (1948) (pragmatic)
O'Connor, D.J. (1951) (pragmatic)
Odegard, D. (parasitical reference)
Paulos, J.A. (self-reference, humor)
[Plato] Smith, J.L. (false statements)
[Plato] Thomas, W.J. (Skolem paradox)
Portmess, L. (time and)
Priest, G. (1979) (logic of)
Priest, G. (1977) (unified account)
Priest, G. (1983) (and excluded middle)
Priest, G. and Mortensen, C. (truth-teller paradox)
Prior, A.N. (1961) (a family of)
Quine, W.V.O. (1955) (a so-called)
Quine, W.V.O. (1962) (general)
Quine, W.V.O. (1966) (Ways of)
[Quine] Roth, P.A. (and indeterminacy thesis)
Reach, K. (name relation)
Regnell, H. (1968) (new approach)
Rescher, N. (1961) (indirect discourse)
Richards, T.J. (self-referential)
Russell, B. (1908) (theory of types)
Russell, B. (1973) (solution to insolubilia)
Shaw-Kwei, M. (for many-valued systems)
Smullyan, R. (1980) (puzzles)
Smullyan, R. (1979) (puzzles)
Sorensen, R.A. (prediction paradox)
Stack, G.J. (reflexivity, prediction, and)
Steel, T. (reply)
Stenius, E. (semantic, well-formed rules)
Stern, R.H. (patent law priority)
Stone, J.D. (semantic, natural languages)
Stone, R. (in law)
Stone-de Montpensier, R.L. (1966) (in law)
Stone-de Montpensier, R.L. (1967) (in law)
Strawson, P.F. (and posits, propositions)
Strom, J.J. (squaring circles of logic)
Suits, B. (games and)
Tarski, A. (1956) (truth in formalized languages)
Tarski, A. (1944) (semantic conception of truth)
Tarski, A. (1969) (truth and proof)
Taubes, J. (general)
Taylor, R.G. (mathematical definability and)
Teensma, E. (general)
Thompson, M.H. (and Peirce's semiotic)
Thomson, J.F. (1962) (general)
Thomson, J.F. (1956) (review)
Toms, E. (1952) (reflexive paradoxes)
Tucker, J. (1969) (review)
Turquette, A.R. (review)
Tymoczko, T. ("no one knows this is true")
Ushenko, A.P. (1941) (problems of logic)
van Fraassen, B.C. (1970) (truth, paradoxical consequences)
Van Heijenoort, J. (general)
Veatch, H.B. and Young, T. (and metaphysics)
Visader, J. (Urboric philosophies)
Wand-Schneider, D. (in logic)
Wang, H. (1955) (semantic, undecidability)
Wedberg, A. (review)
Whitehead, A.N., and Russell, B. (general)
[Wittgenstein] Goldstein, L. (logico-semantical paradoxes)
Woodruff, P.W. (truth and logic)
Wormell, C.P. (general)
Wright, E.L. (a solution)
Yuting, S. (two semantical)

- Petitio Principii.
  Includes fallacious circular reasoning. See also:
  Self-Justification, Vicious Circle. For 'Cartesian circle', see
  Descartes in the main list.

Achinstein, P. (1963) (and induction)
Achinstein, P. (1962) (an inductive argument)
[Achinstein] Black, M. (an inductive argument)
Allison, H.E. (Berkeley)
Suber
A Bibliography of Works on Reflexivity

[Anselm] Devine, P.E. (ontological argument)
[Anselm] Rowe, W.L. (ontological argument)
Barker, J. (fallacy of)
Biro, J.I. (general)
Burkholder, P.M. (in the strife of systems)
Cornforth, M. (dialectical materialism)
[Hegel] Dahlstrom, D.O. (Hegelian logic)
Hoffman, R. (at any time)
Johnson, O.A. (1967) (general)
Johnson, O.A. (1968) (reply)
Johnson, O.A. (1978) (skepticism)
Keene, G.B. (circularity of logic)
Mackenzie, J.D. (avoiding circular proofs)
Mackenzie, J.D. (begging the question in dialogue)
Mavrodes, G.I. (self-referential incoherence)
Naess, A. (skepticism)
O'Connor, J. (eliminating self-reference)
Palmer, H. (circular arguments)
Perelman, Ch., and Olbrechts-Tyteca, L. (beg the question)
Prior, A.N. (1976) (cogito and self-confirmation)
Rescher, N. (1980) (skepticism)
Robinson, R. (1971) (general)
Sanford, D. (1972) (general)
Sanford, D. (1977) (reply to Barker)
Schmidt, P.F. (self-referential justification)
Spackes, A.W. (general)
Walton, D. (1977) (Mill, DeMorgan, on syllogism)
Walton, D. (1985) (are all circular arguments vicious?)
Williams, M.E. (general)
• Reflexivity in Art.
   Includes all arts other than literature. See also: Metaphysics,
   Reflexivity in Literature, Reflexivity in Religion.

Arnheim, R. (power of center; composition)
Brendel, O. (symbolism of sphere)
Burnaby Art Gallery (mystic circle)
Carrier, D. (pictures within pictures)
Coe, R.T. (native Americans)
Cork, R. (vorticism)
Dars, C. (trompe l'oeil)
[Escher, M.C.] Ernst, B. (Escher's magic mirror)
Garvin, L. (paradox of aesthetic meaning)
Hennessey, W.J. (artists on art)
Hofstadter, D.R. (1979) (Escher, Bach)
[Hume] Kivy, P. (standard of taste)
John, J.A., Wolock, F.W., David, H.A. (cyclic designs)
Lipman, J. and Marshall, R. (art about art)
Shephard, R.N. (judgments of relative pitch)
Shir, J. (symbolism and autosymbolism)
Simos, M. (spiral dance)

• Reflexivity in Law.
   See also: Omnipotence.

Anon. (1922) (circularity of liens)
Anon. (1926) (circularity of liens)
Anon. (1928) (circularity of liens)
Anon. (1938) (circularity of liens)
Anon. (1953) (circularity of liens)
Anon. (1957) (circularity of liens)
Anon. (1940) (bootstrap doctrine)
Aqvist, L. (1981) (Euathlus)
Benson. (circularity of liens)
Bryant, J. (Euathlus)
Campbell. (circularity of liens)
Collier, C.S. (judicial bootstraps)
Epstein, D.G. (circularity of liens)
Finkelstein, M. (judicial self-limitation)
George, L.C. (King Solomon, feedback)
Gilmore, G. (circular priority systems)
Goossens, W.K. (Euathlus)
Hart, H.L.A. (self-referring laws)
Hicks, J.C. (liar in legal reasoning)
Hintikka, J. (1958) (Tammelo on omnipotence)
Kellogg. (circularity of liens)
Kocourek, A. (circularity of liens)
Larson, A. (self-judging)
Lenzen, W. (Euathlus)
Louisell, D.W. (self-creating man)
Mackie, J.L. (omnipotence)
Marshall, G. (1955) (omnipotence)
Marshall, G. (1955) (omnipotence)
Maynez, E.G. (antinomies in)
Mishkin, P.J. (prophecy and realism)
Munro, C.R. (renvoi)
Peck. (circuity of liens)
Phillips, O.H. (self-limitation)
Rees, W.J. (omnipotence)
Rinaldi, F. (circles)
Ross, A. (1958) (self-amendment)
Ross, A. (1969) (self-amendment)
[Ross] Hoerster, N. (self-amendment)
[Ross] Raz, J. (self-amendment)
Sagarin, E. and Kelly, R.J. (self-defeating prophecy)
Sigler, J.A. (cybernetics model)
Stern, R.H. (patent priority paradoxes)
Stone, R. (antinomies in)
Stone-de Montpensier, R.L. (1966) (Gödel, liar, etc.)
Stone-de Montpensier, R.L. (1967) (reflexive case)
Suber, P. (Nomic, game of self-amendment)
Tammelo, I. (1958) (omnipotence)
Tyree. (circularity of liens)
White. (circularity of liens)

- Reflexivity in Literature.
  See also: Metaphysics, Reflexivity in Art, Reflexivity in Religion, Self-Reference.
Abrams, M.H. (romanticism)
Alter, R. (novel as self-conscious genre)
[Arrabal] DeLong-Tonelli, B.J. (in Arrabal)
Baker, D.Z. ('self-reflexive' poetry, Pan, Orpheus)
Brendel, O. (symbolism of sphere)
Brown, M. (circular themes in German romanticism)
Calderwood, J.L. (metadrama in Hamlet)
Colie, R.L. (in Renaissance)
Denhard, C.H. (autobiography of book)
Elliott, L. (paradoxes of fiction)
Emerson, R.W. (circles)
[Eudoxus] Maula, E., Kasanen, E., Mattila, J. (in Eudoxus)
Fish, S.E. (17th century)
Frank, J. (modern)
Füredy, V.Y.G.M. (plays within plays)
Garzelli, E. (modern)
[Grillparzer] Dunham, T.C. (in Grillparzer)
[Guillen] Frutas, E. (in Frutas)
Harries, K. (sphere)
Hirsch, E.D. (self-confirming interpretations)
[Hoffmann] Daemmrich, H.S. (in Hoffmann)
Hollander, J. (self-exemplifying genres, tropes)
Hoy, D.C. (hermeneutics)
Jay, P. (self-representation)
[Jimenez] Olson, P.R. (in Jimenez)
Kawin, B.F. (reflexive fiction and the ineffable)
Kellman, S.G. (self-begetting novel)
Klinkowitz, J. (self-apparent word)
Lawson, H. (post-modern predicament)
[Malraux] Sonnenfeld, A. (in Malraux)
McCaffery, L. (in Coover, Barthelme, Gass)
Murillo, L.A. (in Joyce and Borges)
Myers, C.M. (1966) (circular use of metaphor)
Nicolson, M.H. (general)
[Nietzsche] Grimm, R.H. (in Nietzsche)
Poulet, G. (general)
Richter, J.P. (circular wit)
Schleuter, J. (metafictional characters)
Scholes, R. (self-reflexive fiction)
Shafer, I.H. (chiliastic soul in Hegel, Jung, Hesse)
Spinelli, A. (self-describing text)
[Sterne] Diamond, R.J. (paradox of 'Tristram Shandy')
[ Sterne] Swearingen, J.E. (in 'Tristram Shandy')
Swearingen, J.E. (reflexivity and decentered self)
[Valle-Inclan] Boudreau, H.L. (in Valle-Inclan)
Waugh, P. (metafiction)
Wilson, R.R. (self-referential review of three books on metafiction)
Yoder, R.A. (circular themes in American romanticism)

• Reflexivity in Natural Science.
  See also: Metaphysics, Reflexivity in Social Science.

Ashby, W.R. and Riguet, J. (self-organizing systems)
Bartlett, S.J. (1980) (phenomenology)
Berger, R. (circularity of experience; biological)
Csanyi, V. and G. Kamps (autogenesis)
Dalla Chiara, M.L. (set paradoxes, quantum mechanics)
Derr, P.G. (methodology)
Eigen, M. and Schuster, P. (self-organization)
Farber, E. (chemistry)
Foerster, H. von (circular causation in biological systems)
[Gödel] Yourgrau, W. (Gödel and physical theory)
Hofstadter, D.R. (1979) (genetic code)
Hull, D.L. (evolutionary taxonomy)
Jaki, S.L. (oscillating universe)
Jantsch, E. (self-organizing universe)
Levi, I. (self-correcting induction)
Louisell, D.W. (biology, self-creating man)
Maturana, H.R. and F.J. Varela (autopoiesis and cognition)
Michie, D. and Longuet-Higgins, C. (game modeling replication)
Poundstone, W. (recursion and limits of scientific knowledge)
Radnitzky, G. (reflexive method)
Rorty, R. (1979) (transcendental arguments, self-reference)
Sommers, f. (1964) (predictability)
Thomsen, D.E. (self-assembly)
Varela, F.J. (biological autonomy)
Young, A.M. (reflexive universe)
Zeleny, M. (autopoiesis, biology)

- Reflexivity in Religion.
  See also: Metaphysics, Omnipotence, Reflexivity in Art, Reflexivity in Literature.

Altizer, T. (self-embodiment of god)
[Anselm] Devine, P.E. (ontological argument)
[Anselm] Rowe, W.L. (ontological argument)
[Aquinas] Donceal, J.F. (Aquinas)
Baker, D.Z. ('self-reflexive' poetry, Pan, Orpheus)
Begley, W.E. (Visnu's flaming wheel)
Burnaby Art Gallery (mysticism)
Campbell, J. (myth)
Coe, R.T. (native Americans)
Corbin, H. (cyclical time, Ismaili gnosis)
Craig, W. (omniscience and Newcomb's paradox)
Daye, D.D. (1979) (induction, Jains)
Daye, D.D. (1975) (Buddhist causality)
Dominian, J. (affirmation)
Eliade, M. (myth of eternal return)
Emerson, R.W. (circles)
Evans, D.D. (self-involvement)
Fingarette, H. (self in the Analects)
Fitch, F.B. (1948) (God and immortality)
Fitch, F.B. (1963) (perfection of perfection)
[Gödel] Benacerraf, P. (God, devil, and Gödel)
Goldin, J. (Honi, prayer)
Harries, K. (sphere)
Harrison, C. (first cause)
Jacobson, N.P. (Buddhism, self-correction)
Kautsky, J.H. (myth)
Kellenberger, J. (ineffabilities)
Lawrence, I. (self-definition)
Levine, M. (self-authenticating experiences)
Mackay, A. (mandala thinking)
Mintz, S.I. (circle of perfection)
Morreall, J. (god as self-explanatory)
Neumann, E. (creation myths)
Nicolson, M.H. (general)
Oakes, R.A. (self-authentication)
Poulet, G. (general)
Royce, J. (self-representative systems, god)
Sell, J.J. (self-predication statements of Jesus')
Shovokhova, E.B. (psychics)
Spiros, M. (spiral dance)
Simpson, W. (Buddhist praying wheel)
Visader, J. (Urboric philosophies)

- Reflexivity in Social Science.
  See also: Reflexivity in Natural Science, Self-Fulfilling Prophecies.

Ashby, W.R. (1947) (self-organizing systems)
Ball, T. (social deviance theory)
Bartlett, S.J. (1977) (reflexive predictions in)
Bowerman, W.R. (self-referent causal attributions)
Denzin, N.K. (patient-therapist)
Derr, P.G. (methodology)
Filmer, P. (sociology)
Foerster, H. von (circular causation in social systems)
Garfinkel, H. (stance of sociologist)
Gewirth, A. (can people change laws of social science?)
Goffman, E. (frame analysis)
Gruenberg, B. (sociology of science)
Heap, J.L. (description in ethnomethodology)
Henshel, R.L. (1976) (social prediction)
Henshel, R.L. (1975) (scientific status)
Henshel, R.L. (1971) (sociology)
Krishna, D. (nature of society)
Muller, N. (political strategy)
Noelle-Neumann, E. (public opinion feedback spirals)
Rothschild, K.W. (cobweb cycles, forecasting)
Sandywell, B. et al (reflexivity and dialectics)
[Skinner] Hinman, L.M. (can he lie?)
Smale, G.G. (self-fulfilling prophecies)
Wolf, E. (invasion-succession, self-fulfilling prophecy)

- Russell's Paradox.
  See also: Impredication, Paradox, Self-Reference, Theory of Types, Vicious Circle.

Crossley, J.N.
Geach, P.T. (1970)
Hudson, J.L.
Kneale, W.C.
Mates, B. (1981)
Moulder, J.
Odegard, D.
Russell, B. (1908)
Russell, B. (1973)
Swiggert, P.

- Self-Application.
  See also: Impredication, Self-Description, Self-Reference.

Bertoldi, E.F. (phenomenology)
Burge, T. (1978) (reasoning)
Davis, W.H. (perspectivism)
Denhard, C.H. (autobiography of book)
Dingler, H. (definitions)
Henshel, R.L. (1976) (future of prediction)
Kosman, L.A. (perception)
Myhill, J. (system defining its own truth)
Richman, R.J. (theories of meaning)
Sibajiban (1962) (doubt)

- Self-Deception.
  Includes only works treating self-deception as a reflexive paradox. See also: Paradox, Reflexivity in Social Science.

Bahnsen, G.L.
Champlin, T.S. (1976)
Champlin, T.S. (1977)
Cosentino, D.A.
Daniels, C.B.
Haight, M.R.
Mele, A.R.
Siegler, F.A.

• Self-Description.
  See also: Impredication, Self-Application, Self-Reference.

Bertoldi, E.F. (phenomenology)
Burge, T. (1978) (reasoning)
Elgin, C.Z. (saying what is shown)
Grambs, D. (words about words)
Harris, R. (1968) (and theory of types)
Harris, R. (1967) (semantics of)
Hollander, J. (self-exemplifying genres, tropes)
Lawrence, I. (self-definition)
Nell, E. (1966) (impossible)
Nell, E. (1967) (semantics of)
Orr, W.F. (self-predicative bibliograpy)
Pei, M. (self-designation)
Spinelli, A. (self-describing text)

• Self-Fulfilling Prophecies.
  Includes self-falsifying, self-altering, and self-affecting prophecies. See also: Feedback, Reflexivity in Social Science.

Archibald, P. (general, psychology)
Armstrong, D.M. (self-fulfilling beliefs)
Ball, T. (social deviance theory)
Bartlett, S.J. (1977) (in behavioral science)
Bendiner, R. (election results)
Buck, R.C. (1963) (general)
Buck, R.C. (1963) (rejoinder to Grunbaum)
[Buck] Grunbaum, A. (review)
Chowdry, K., and Newcomb, T.M. (leaders and groups)
Denzin, N.K. (patient-therapist)
Eliot, T.D. (reaction to assumptions)
Fitch, R.B. (1964) (prediction paradox)
Grunberg, E. and Modigliani, F. (general)
Henshel, R.L. (1975) (effects of prestige)
Henshel, R.L. (1976) (future of prediction)
Henshel, R.L. (1971) (sociology)
Henshel, R.L., and Kennedy, L.W. (social prediction)
Jones, R.A. (general)
Kautsky, J.H. (myth)
Kester, S.W. and Letchworth, G.A. (teacher, student)
Krishna, D. (nature of society)
Merton, R.K. (1948) (general)
Merton, R.K. (1968) (general)
Merton, R.K. (1936) (social action)
Mishkin, P.J. (realism and Supreme Court)
Oldenquist, A. (self-prediction)
Romanos, G.D. (general)
Rothschild, K.W. (cobweb cycles, forecasting)
Sagarin, E. and Kelly, R.J. (self-defeating prophecy)
Scriven, M. (human unpredictability)
[Scriven] Lewis, D.K. and Richardson, J.S. (on Scriven)
Simon, H. (election predictions)
Smale, G.G. (in helping relationships)
Sorensen, R.A. (prediction paradox)
Stack, G.J. (and paradox)
Talland, G.A. (leaders and group opinion)
Vetterling, M.K. (general)
Wolf, E. (invasion-succession sequence)

• Self-Justification.
  Includes non-fallacious circular reasoning. See also: Paradox,
  Petitio Principii, Self-Refutation, Vicious Circle.

Achinstein, P. (1963) (induction)
Achinstein, P. (1962) (an inductive argument)
[Achinstein] Black, M. (an inductive argument)
Armstrong, D.M. (self-fulfilling beliefs)
Briskman, L.B. (bootstrap rationality)
Cornforth, M. (dialectical materialism)
Edidin, A. (bootstrapping without boots)
Glymour, C. (bootstraps, probabilities)
[Hegel] Dahlstrom, D.O. (Hegelian logic)
Herzberger, H.G. (grounding, semantics)
Hirsch, E.D. (self-confirmability)
Horwich, P. (bootstrap conditions)
Johnson, O.A. (skepticism)
Keene, G.B. (1975) (circularity of logic)
Keller, J.A. (circular justification and foundationalism)
Kvanvig, J.L. (self-warrant foundationalism)
Levine, M. (self-authenticating experiences)
Merleau-Ponty, M. (circular dialectic)
Miller, M.M. (self-referring knowledge claims)
Moleski, M.X. (retortion)
Myhill, J. (system defines its own truth)
Naess, A. (skepticism)
Oakes, R.A. (self-authentication)
Odegard, D. (1976) (knowledge and reflexivity)
Pastin, M. (self-warrant)
[Plato] Yartz, F.J. (infinite regress)
Price, H.H. (self-verifying beliefs)
Rescher, N. (1980) (skepticism)
Schmidt, P.F. (self-referential justification)
Sextus Empiricus (skepticism)
Sibajiban (doubting doubt)
Simson, R. (epistemic regress)
Walton, D.N. (are all circular arguments vicious?)
Whewell, D. (self-guaranteeing statements)
Williams, J.N. (justification, infinite regress)
Young, R. (sound self-referential argument?)

* Self-Reference.
  Note that many writers use "self-reference" as the generic term for reflexivity. All other rubrics may be relevant.

Ashworth, E.J. (1976) (medieval)
Bar-Hillel, Y. (1966) (natural languages)
Bartlett, S.J. (1975) (metalogic of reference)
Bartlett, S.J. (1980) (phenomenology, science)
Bartlett, S.J. and P. Suber (eds.) (general; anthology)
Bateson, G. (play)
Boyle, J.M. (1972) (self-referential inconsistency)
Boyle, J.M., Grisez, G., Tollefsen, O. (1972) (self-referential argument)
Buridan, J. (medieval)
Cargile, J. (1969) (review)
Cargile, J. (1967) (review)
Coval, S. (1966) (first person)
Dalla Chiara, M.L. (set paradoxes, quantum mechanics)
De Cornulier, B. (paradoxical)
DeGeorge, T.S. (reason, truth, context)
Denhard, C.H. (autobiography of book)
Dingler, H. (definitions)
DeWitt Farago, J. (rights thesis)
Eckel, M.D. (Bhavaviveka)
Elgin, C.Z. (saying, showing)
Fitch, F.B. (1946) (in philosophy)
Fitch, F.B. (1953) (relations)
Fitch, F.B. (1988) (formalized)
Fox, R. (philosophy and)
Gibbons, T.F. (critical rationalism)
Gödel, K. (incompleteness theorem)
Gödel Findlay, J. (Goedelian sentences)
Harel, D. et al. (self-reference referenced)
Hart, H.L.A. (laws)
Hart, W.D. (1979) (general)
Hofstadter, D.R. (1979) (art, science, computing)
Hofstadter, D.R. (1982) (more sentences)
Johnstone, A.A. (double life, Gödel)
Jorgensen, J. (1955) (reflexions)
Kattsoff, L.O. (reflections)
Kohl, H.R., and Parsons, L. (truth and provability)
Kordig, C.R. (1970) (objectivity, scientific change)
Krippendorff, K. (self-referential imperative)
Marans, D. (on reflexiveness)
Martin, R.M. (pragmatics of)
Mays, W. (persons)
Miller, M.M. (1977) (knowledge claims)
Miller, M.M. (1968) (thumb-chasing game)
Morton, J. (recursive reference)
Mostowski, A. (1946) (review)
Mott, P. (dates, tenseless verbs)
Myhill, J. (1966) (system defines its own truth)
Nell, E. (1967) (self-description)
Niemi, G.W. (modality and)
[Nietzsche] Grimm, R.H. (in Nietzsche)
Nozick, R. (reflexivity generally)
O'Carroll, M.J. (1967) (classical logic)
O'Carroll, M.J. (1967) (a logic consistent for all such)
O'Connor, J. (1968) (eliminating it)
Odegard, D. (parasitical reference)
Parker, D.H. (reflexive relations)
Paulos, J.A. (and paradox, humor)
[Plato] Spitzer, A. (in Gorgias)
Popper, K. (1954) (and meaning, ordinary language)
Prior, A.N. (1959) (review)
Prior, A.N. (1959) (2d review)
Prior, A.N. (1962) (in Buridan)
Rankin, K.W. (referential identifiers)
Rechtin, L. and Todd, W. (propositional attitudes and)
Read, S. (and validity)
Regness, H. (on reflexivity)
Rescher, N. (1961) (statements)
Richards, T.J. (and paradox)
Richman, R.J. (of meaning theory)
Rorty, A.O. (1979) (reflexive attitudes)
Rorty, R. (1961) (reductionism)
Rorty, R. (1979) (transcendental arguments)
Sartre, J.-P. (dialectic)
Schlesinger, G. (1969) (eliminating it)
Schlesinger, G. (1967) (eliminating it)
Schmidt, P.F. (self-referential justification)
Schwartz, E.M. (paradox or bluff?)
Shiner, R.A. (and third man argument)
Shir, J. (symbolism and autosymbolism)
Shoemaker, S. (and self-awareness)
Shoenfield, J.R. (review)
Skyrms, B. (1970) (quantification and)
Skyrms, B. (1976) (semantical reference and)
Skyrms, B. (1978) (modality)
Smorynski, C. (1979) (calculations)
Smullyan, R. (fixed points and)
Smullyan, R. (1957) (languages in which it is possible)
Smullyan, R. (1980) (puzzles)
Smullyan, R. (1978) (puzzles)
Smullyan, R. (1988) (quotation and)
Spade, P.V. (1975) (medieval insolubilia)
Spade, P.V. (1974) (Ockham on)
Strom, J.J. (squaring the circles of logic)
Suber, P. (1988) (a bibliography of)
Swiggert, P. (in formal languages)
Thomson, J.F. (1956) (review)
Trigg, G.L. (self-violating rules)
van Fraassen, B.C. (1970) (inference and)
van Fraassen, B.C. (1968) (presupposition, implication and)
Varela, F. (1975) (a calculus for)
Wagner, R. (symbols that stand for themselves)
Webb, J.C. (mechanization of)
Whewell, D.A. (and meaning in a natural language)
Wood, L. (self-referentially inconsistent arguments)
Wormell, C.P. (paradoxes of)
Young, R. (sound self-referential argument?)
Self-Refutation.

See also: Petitio Principii, Self-Justification, Vicious Circle.

Anscombe, G.E.M. (naturalism)
Baldwin, H.W. (logic of)
Ball, T. (self-subversion)
Bennet, J. (1965) (review)
Burnyeat, M.F. (Jan. 1976) (Protagoras)
Burnyeat, M.F. (April 1976) (Protagoras)
Churchland, P.S. (determinism)
Collingwood, R.G. (positivistic metaphysics)
Davis, W.H. (perspectivism)
Finnis, J.M. (skepticism)
Johnson, O.A. (skepticism)
Johnstone, H.W. (1964) (and validity)
Knaster, S. (determinism)
Mackie, J.L. (1964) (formal analysis of)
Meiland, J.W. (1979) (Protagorean relativism)
Moleski, M.X. (retortion)
Naess, A. (skepticism)
Popper, K. (1983) (determinism)
Sextus Empiricus (skepticism)
[Skinner] Hinman, L.M. (can he lie?)
Stack, M. (self-refuting arguments)
Trigg, G.L. (self-violating rules)
Whewell, D. (self-refuting statements)
Wood, L. (self-referentially inconsistent arguments)

Theory of Types.

See also: Impredication, Paradox, Russell's Paradox,
Self-Reference, Vicious Circle.

Bausch, A. (review)
Brown, D.B. (paradox without tiers)
Fitch, F.B. (1946) (remarks on)
Harris, R. (1968) (self-description)
Harrison, C. (totalities)
Keller, J.A. (circular justification and levels gambit)
Lawrence, N. (heterology and hierarchy)
O'Carroll, M.J. (1967) (non-levelled logic for self-reference)
Pap, A. (linguistic hierarchy, vicious circle)
Quiney, H.R. (non-hierarchical logic)
Resnick, M.D. (Goddard and)
Russell, B. (1908) (general)
Skyrms, B. (1978) (modality)
Ushenko, A.P. (1934) (modification of)
Whitehead, A.N., and Russell, B. (general)

• Vicious Circle.
  See also: Paradox, Russell's Paradox, Self-Justification, Self-Reference, Self-Refutation, Theory of Types.

Chihara, C.S. (1973) (ontology)
[Hegel] Dahlstrom D.O. (Hegelian logic)
Hintikka, J. (1957) (and paradoxes)
Hollister, W.W. (conduct)
Hughes, P., and Brecht, G. (and infinity, paradoxes)
Hugly, P. (semantical account of)
Jensen, R. (review)
Menninger, K. (love and hate)
Pap, A. (linguistic hierarchy and)
Priest, G. (1976)
Rutter, M., and Madge, N. (cycles of disadvantage)
Sherwood, R. (race, vicious and benign spirals)
Stack, M. (self-refuting arguments)
Steiner, M. (review)
Whitehead, A.N., and Russell, B. (general)